

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐ Co-Mingled
2. NAME OF OPERATOR  
W. B. Martin & Associates, Inc.
3. ADDRESS OF OPERATOR  
2110 N. Sullivan, Farmington, N.M. 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1870' FSL & 680' FE1  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

- ☐  
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(other) Intent to alter casing

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(NOTE: Report results of multiple completion or zone change on Form 9-330.)

JAN 09 1984

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

On Completed Operations

- (1) Change to 8 3/4" hole from surface casing @ 257' to 4950'
- (2) Change 4 1/2" casing to 7" 23# casing from surface to 4950'
- (3) Cement 2-stage  
1st stage 275 sacks (440 ft<sup>3</sup>) 10-1 Thixotropic  
2nd stage & top stage tool @ 2362' KB cement w/lead  
150 sacks (282 ft<sup>3</sup>) 65/35 poz 6% gel, 5% salt bwow.  
10#/sack Gilsonite, 1% CACL<sub>2</sub>. Tail 50 sacks 70 ft<sup>3</sup>)  
Self stress

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED William A. Bates TITLE \_\_\_\_\_ DATE \_\_\_\_\_

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

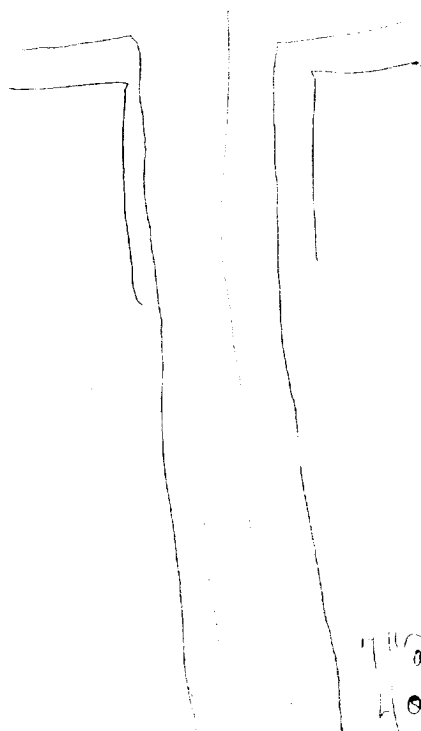
*John*

RECEIVED

APPROVED

JAN 10 1984

*W. B. Martin*  
ASST. AREA MANAGER  
FARMINGTON RESOURCE AREA



7"2  
4950

5712

5155

