

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well ☐ gas ☐ well ☐ other ☐ Co-mingled
2. NAME OF OPERATOR
W.B. Martin & Associates, Inc.
3. ADDRESS OF OPERATOR
2110 N Sullivan
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
1870' FSL and 680' FEL
AT SURFACE:
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Case and Cement Liner ☐

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MAR 15 1984

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Completed Operation 03/11/84

Drill 6 1/4" hole to 6750' with Air/Mist. Ran 1962' of new K-55 11.6#/ft 4 1/2" OD casing.

Liner

G.S. @ 6738' K.B.
#1 F.C. @ 6737.20' K.B.
#2 F.C. @ 6697.25' K.B.
L.H. @ 4768.36' K.B.
Top of 4 1/2" @ 4596' K.B.

Cemented with 330ft³ (220sxs) Class H w/10-1 RFC additive and 0/4% fluid loss control.

Proposed Operations-WOCT

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED W.B. Martin TITLE Operator DATE 03/12/84

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

5. LEASE
Contract #362
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Jicarilla Apache
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
9. WELL NO.
#17 MARTIN-WHITTAKER
10. FIELD OR WILDCAT NAME
S. Lindrith Gallup/Dakota
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
NE/SE Sec. 8
T23N R4W
12. COUNTY OR PARISH
Rio Arriba
13. STATE
NM
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
7001' GR

RECEIVED
MAR 19 1984
OIL CON. DIV.
DIST. 3

ACCEPTED FOR RECORD

MAR 16 1984

FARMINGTON RESOURCE AREA

BY smm

*See Instructions on Reverse Side

AMOC

