SUBMIT IN TRIPLICATE*

Form approved. Budget Bureau No. 42-R1425.

(Other instructions on reverse side) UNITED STATES

DEPARTMENT OF THE INTERIOR

30-039-23300 6. LEASE DESIGNATION AND SERIAL NO.

| | - · · · | GICAL SURVEY | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
|---|--|--|--|--------------|--|--|
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | Jicarilla | |
| ia. Typk of work DRI | LL 🗓 | DEEPEN 🗆 PLUG BACK 🗀 | | | 7. UNIT AGREEMENT NAME | |
| b. TYPE OF WELL | . – | | SINGLE WULTI | PLE [| Contract #159 | |
| OH. GAWELL W | KLL X OTHER | | ZONE ZONE | | Mobil Apache 18 | |
| | CNCELLED | | | | 9. WELL NO. | |
| SHERMAN F. WAG | CHOCKER | | - I want to the same of the sa |) | 3 | |
| BRANA CORP, 12 | 223 First Inter | state Bldg, Al | buq, NM 87102 | | 10. FIELD AND POOL, OR WILDCAT | |
| 4. LOCATION OF WELL (Re At surface | eport location clearly and 790 fwl and 2 | III arentumee with | 4(| 333 | South Blanco PC 11, SEC., T., R., M., OR BLK. | |
| | 6.6145 | | William B. | ज्ञाः ्री | AND SURVEY OR AREA | |
| At proposed prod. zon | e SAME | | V_{IIII} | 111 | 18-23N-2W | |
| 14. DISTANCE IN MILES | AND DIRECTION FROM NEA | REST TOWN OR POST OFF | ICE* | | 12. COUNTY OR PARISH 13. STATE | |
| 7 miles SW of | Lindrith, NM | 118 | NO. OF ACRES IN LEASE | 1 17. NO. | RioArriba NM | |
| 15. DISTANCE FROM PROPE LOCATION TO NEAREST PROPERTY OR LEASE 1 | r | 790' | | TO T | HIS WELL 160 | |
| (Also to negrest drl) 18. DISTANCE FROM PROP | ;, unit line, if any) | | 1869.43 | | ARY OR CABLE TOOLS | |
| TO NEAREST WELL, D OR APPLIED POR, ON TH | RILLING, COMPLETED, | 2160 | 3250 | | Rotary | |
| 21. ELEVATIONS (Show who | ether DF, RT, GR, etc.) | | ANTHOMIZED AND | | 22. APPROX. DATE WORK WILL START* | |
| / JU J U - "RENEDAL BROWN STATES | | | | | September 1, 1983 action is subject to administrative | |
| 23. |] | PROPOSED CASING A | ND CEMENTING PROGR | | H pursuant to 30 CFR 290. | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | | 5CF, circulate | |
| 11½ | 8 5/8 4 1/2 | 32#~J 11#-K | 3250 | | 360CF-Circulate | |
| 67 | 4 1/2 | 11#-1 | | | <u> </u> | |
| and stimulate 10" Schaffer all drilling Important geo Fruitland 292 | . Will run 2 3 Double gate hyd operations. logic markers a O and Pictured | /8" tubing for traulic BOP tes and depths expectly controlled to the controlled to t | ected: Ojo Alam | will b | Kirtland 2770, EGEIVED SEP 2 2 1983 | |
| sone. If proposal is to preventer program, if an | drill or deepen direction | give pertinent da | ta on subsurface locations | and measur | ed acoupte California Interpretation of the property of the pr | |
| 24. | . 46/ | | | | August 2 1083 | |
| BIGNED | The filt | | Morris B. Jones, | | | |
| (This spare for Fed | eral or State office use) | | BRANA CORPORATIO | / N | APPROVED | |
| PERMIT NO APPROVAL DATE | | | | | AS AMENDEU | |
| | | | | | LUNCHUEU | |
| APPROVED BYCONDITIONS OF APPRO | | TITLE _ | | | SEP 2 0 1983 | |
| 136 1736 oh) | | | | | K. Burichman | |
| · Horall | , F. 1130 | <u>L</u> | | | Past ARFA MANAGER PETERS | |
| NI34 1736 | · who | | | | FARMINGTON RESOURCE AREA | |