

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐ Co-Mingled
2. NAME OF OPERATOR  
W. B. Martin & Associates, Inc.
3. ADDRESS OF OPERATOR  
2110 N. Sullivan, Farmington, N.M. 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1650' FNL and 1190' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

- REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:
- TEST WATER SHUT-OFF ☐ ☐
- FRACTURE TREAT ☐ ☐
- SHOOT OR ACIDIZE ☐ ☐
- REPAIR WELL ☐ ☐
- PULL OR ALTER CASING ☐ ☐
- MULTIPLE COMPLETE ☐ ☐
- CHANGE ZONES ☐ ☐
- ABANDON\* ☐ ☐
- (other) Intermediate Casing & Cement

RECEIVED

FEB 8 1984

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

COMPLETED OPERATIONS"

Drill to total intermediate depth 4835' w/low solids, low water loss mud  
Run 4834' of new K-55 23#/ft 7" O.D. casing. Cemented as follows;  
1st stage - Guide shoe @ 4834', float collar @ 4788'KB  
cemented w/400 ft<sup>3</sup> (250 sacks).  
2nd stage - Tool set @ 2293', 270 ft (150 sacks) class B  
5#/sack<sup>3</sup> Hyseal, 6% gel, 1% CACL<sub>2</sub>. Tail in  
w/80 ft<sup>3</sup> class B 2% CACL<sub>2</sub>.

PROPOSED OPERATIONS: Wait on cement 12 hours.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED W. B. Martin, Jr. TITLE President DATE February 6, 1984  
W. B. Martin, Jr.

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

\*See Instructions on Reverse Side

FEB 13 1984

FARMINGTON RESOURCE AREA

By Smn

NMOCC