Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

OH CONCEDUATION DIVICION

Revised 1-1-89

| DISTRICT I | P.O. Box 2088 STRICT II Santa Fe. New Mexico 87504-2088 | | WELL API NO. |
|---|--|--------------------------------|---|
| P.O. Box 1980, Hobbs, NM 88240 | | | 1 |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | | | 30-039-24572 5. Indicate Type of Lease STATE X FEE |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | STATE A FEE 6. State Oil & Gas Lease No. E-1207-1 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOR. USE "APPLICATION FOR PERMIT" | | | |
| | | | 7. Lease Name or Unit Agreement Name |
| | -101) FOR SUCH PROPOSALS.) | | STATE 16 |
| 1. Type of Well: OIL OAS WELL OTHER | | | |
| 2. Name of Operator | | | 8. Well No. |
| Bannon Energy, c/o Daggett & Chenault, Inc. 3. Address of Operator | | | 9. Pool name or Wildcat |
| 3539 E. 30th, Ste. 7B, Farmington, NM 87401 | | | Counselors Gallup Dakota Ext. |
| 4. Well Location Unit Letter N: 90 | 5 Feet From The South | Line and <u>1732</u> | Feet From The <u>West</u> Line |
| Section 16 | Township 23N Ra | ange 6W | NMPM Rio Arriba County |
| | 10. Elevation (Show whether | DF, RKB, RT, GR, etc.) | V///////////////////////////////////// |
| <i>XIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII</i> | 6904' | Manuel Children | V///////////////////////////////////// |
| | Appropriate Box to Indicate I | | - |
| NOTICE OF IN | IENTION TO: | SOB | SEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | G OPNS. PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | CASING TEST AND CE | EMENT JOB |
| OTHER: <u>EXTEND Permit to</u> | Drill X | OTHER: | |
| 12. Describe Proposed or Completed Opera work) SEE RULE 1103. | tions (Clearly state all pertinent details, ar | nd give pertinent dates, inclu | ding estimated date of starting any proposed |
| | to penetrate the Gallup be stimulated as necess | • | ll producing intervals |
| (This is to extension | on only, original Appl | ication for Per | mit to Drill is on file) |
| | | | JUAN 01990 |
| | | , | ALCON. DIV DIST. S |
| Thombu positive that the information above is to | e and complete to the best of my knowledge and | helief | |
| SIGNATURE School Signature | e and complete to the cost of my knowledge and | Agent, Bann | on Energy 6/19/90 |
| Robert G. Chenar | ult | | TELEPHONE NO. |
| | | | |
| (This space for State Use) | | DEPUTY OIL G CAS! | INSPECTOR, DIST. #3 JUN 20199 |
| ORIGINAL SIGN | ED BY ERNIE BUSCH m | ne | DATE |