

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                                                  |                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                                 |                                                                  |
| 2. NAME OF OPERATOR<br><b>Don C. Hilary &amp; Fluid Power Pump Company</b>                                                                                                                                       |                                                                  |
| 3. ADDRESS OF OPERATOR<br><b>1116 East of New Mexico Building, Albuquerque, N. M. 87101</b>                                                                                                                      |                                                                  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><b>430' FEL 1690 FEL</b><br><b>20 miles South of Cuba, New Mexico</b> |                                                                  |
| 14. PERMIT NO.                                                                                                                                                                                                   | 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><b>6866 GR</b> |

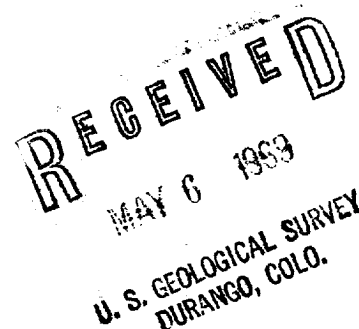
|                                                                                                               |                                |
|---------------------------------------------------------------------------------------------------------------|--------------------------------|
| 5. LEASE DESIGNATION AND SERIAL NO.<br><b>N.M. 045284-A</b>                                                   |                                |
| 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br><b>Federal</b>                                                        |                                |
| 7. UNIT AGREEMENT NAME<br><b>None</b>                                                                         |                                |
| 8. FARM OR LEASE NAME<br><b>Federal Media</b>                                                                 |                                |
| 9. WELL NO.<br><b>1</b>                                                                                       |                                |
| 10. FIELD AND POOL, OR WILDCAT<br><b>Media Pool</b>                                                           |                                |
| 11. SEC., T., R., M., OR BLK. AND<br>SUBV. OF AREA<br><b>430' FEL 1690 FEL</b><br><b>Sec. 22 - T19N - R3W</b> |                                |
| 12. COUNTY OR PARISH<br><b>Sandoval</b>                                                                       | 13. STATE<br><b>New Mexico</b> |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |                                               | SUBSEQUENT REPORT OF:                                                                                 |                                                  |
|----------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>                                                               | REPAIRING WELL <input type="checkbox"/>          |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>                                                           | ALTERING CASING <input type="checkbox"/>         |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>                                                        | ABANDONMENT* <input checked="" type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <b>Run Surface Casing</b>                                                                     |                                                  |
| (Other) <input type="checkbox"/>             |                                               | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |                                                  |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**Spud surface hole at 8:30 PM 3-4-69. Drilled 12 1/2" hole to 250'. Run 7 1/2 in. 8 5/8" 140, 220.03', Set at 213'. GRV W/173 ex Class "C" Plug down at 6:00 AM 3-5-69. Cement Circulated.**



18. I hereby certify that the foregoing is true and correct

SIGNED

*AP Leach*

TITLE

**Drilling Engineer**  
**Laffland Brothers Company**

DATE

**3-5-69**

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

## Instructions

**General:** This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 17:** Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.