| Dec. 1973 | | | , | | | , Budget I | Bureau No. 42-R | 142 |
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| | 1 | UNITED S | S)ES | ſ | 5. LEASE | 6000 | 6 7 T S | |
| | DEPARTA | MENT OF | THE INTERIOR | | NM 7998 | | | |
| | | | . SURVEY | | 6. IF INDIAN, | ALLOTTEE O | R TRIBE NAME | : |
| | | | | | | - 1 | _{ | _ |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir, Use Form 9-331-C for such proposals.) | | | | | 7. UNIT AGRE | EMENT NAM | IE . | |
| Do not use eservoir. Us | this form for propo se Form 9–331–C to | osals to drill (or such propos | or to deepen or plug back to ials.) | a different | 8. FARM OR L | | | |
| | | | | | | | | |
| 1. oil well | 図 gas □ | other | | | Federal | | -c | |
| | | | | | 9. WELL NO. | 1 5 G T | | |
| 2. NAME World | OF OPERATOR | ation Co | onsultants Inc. | | 1 10. FIELD OR V | WILDCAT NA | MF | |
| 3. ADDRI | ESS OF OPERA | TOR %K& | A,Inc. Minerals M | Manageme | | | | |
| | | | | | 11. SEC., T., R | | K. AND SURVE | YC |
| Suite 105,501Airport Dr. Farmington, N.M.87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | | | | | | | N, R4W - | |
| below. | · · · · · · · · · · · · · · · · · · · | | | | | 1PM ~ | | |
| AT SU | JRFACE: 660F | st., 1650 | OFEL Sec 33, T20N | 1. R4W | 12. COUNTY O | R PARISH 1 | IS. STATE | |
| | OP PROD. INTEI | ₹VA'L: | | • | Sandoval | 1 2 7 1 7 | EN. M. ₹ | |
| AT TO | TAL DEPTH: | | | | 14. API NO. | 14 15 15 | ⊇ ಕ∺ಕ್ರ | |
| 16. CHECI | K APPROPRIATE | вох то | INDICATE NATURE OF | NOTICE, | 30-043-2 | | | |
| REPO | RT, OR OTHER | DATA | | | 15. ELEVATION | | F, KDB, AND | W |
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| CHANGE 2 | ZONES | | ă | | 2 | | | |
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| (other) | _ | | | | - | : 원원 원 (| 그는 항변하듯 | |
| includ meas Dril Reco | sing estimated dured and true velocity. Ted to T.D. Evered 500' | ate of start rtical depth: of 5678 water cu | PLETED OPERATIONS (Cing any proposed work. s for all markers and zon 8: ut mud and 4188' lug and abandon a | If well is di es pertinen water fi | irectionally drilled t to this work.)* rom interval | d, give subsu | Inface locations | s a |
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| S. 180 | 5670-5520 | | 150' | | 60 sx | | -1 | |
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| Verh | al annroval | receiv | ed from Mr. Ed Sc | hmidt 10 | | | | |
| | e Safety Valve: N | | | July 4, | | Set @ | | |
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| 18. There | hv certify that th | e foregoing | is true and correct Area | Manager | | ر المراجع المر المراجع المراجع المراج | | |
| SIGNED. | Mar | Street | TITLE K&A I | nc Min. | Mamtbate | 7-6-7 | <u> </u> | |
| | | | (This space for Federa | l or State off | ice use) | <u>* </u> | | |
| | | , , | (title apace for redeta | | | - , | | |