Form 9-331 Dec. 1973

| | Form Approved. |
|---|--|
| UNITED STATES | Budget Bureau No. 42-R1424 |
| | 5. LEASE |
| DEPARTMENT OF THE INTERIOR | N.M. 15649 |
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| DRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME |
| this form for proposals to drill or to deepen or plug back to a different se Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME |
| | Dome Federal 1-21-7 |
| gas well other | 9. WELL NO. |
| OF OPERATOR | 1 |
| PETROLEUM CORP. | 10. FIELD OR WILDCAT NAME |
| ESS OF OPERATOR | Rusty Chacra |
| Southside River Rd., Farmington, NM 87401 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| TION OF WELL (REPORT LCCATION CLEARLY. See space 17 | AREA |
| .) IRFACE: 1540' FNL, 1050' FEL | Sec. 1, T21N, R7W |
| DRFACE: 1040' FNE, 1000 FEE OP PROD. INTERVAL: | 12. COUNTY OR PARISH 13. STATE |
| TAL DEPTH: | Sandoval New Mexico |
| K APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | 14. ACI NU. |
| RT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF. KDB, AND WD) |
| | 6919 K.B. |
| FOR APPROVAL TO: SUBSEQUENT REPORT OF: | 0717 K.D. |
| ER SHUT-OFF | |
| TREAT L RECI | EIVED \ |
| R ACIDIZE U 1111 | SANGTE TO SANGTE |
| ALTER CASING JUL. | 1 2NMB Report results of multiple completion or zone change on Form 9-330.) |
| | Operat SHAVEY |
| ZONES U. S. UCH | ortice. N. M. |
| * Completion Data | The second secon |
| | |
| RIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state | te all pertinent details, and give pertinent dates, |
| ting estimated date of starting any proposed work. If well is dured and true vertical depths for all markers and zones pertiner | nt to this work.)* |
| , | |
| 0 1754 | pool total depth 1706' |
| l depth of 1756' reached 6/02/82. Plug t | Jack total depth 1700 |
| | |
| | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| | 10/10/2 1/A |
| | CO. 57, |
| | 0,01,000 |
| | CON TOOR |
| | \ |
| | |
| | |
| | |
| e Safety Valve: Manu. and Type | Set @ Ft. |
| by certify that the foregoing is true and correct | |
| Dy certify that the foregoing is true and correct | ı 11., O 1002 |
| I. D. HOLLINGSWORTH THE Area Prod. Si | UDT. DATE JULY 9, 1982 |
| (This space for Federal or State off | |
| . , | ACCEPTED FOR RECOR |

| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME |
|---|---|
| 'Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME |
| 1. oil ca gas sv | Dome Federal 1-21-7 |
| well well other | 9. WELL NO. |
| 2. NAME OF OPERATOR | 1 |
| DOME_PETROLEUM_CORP. | 10. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR | Rusty Chacra |
| 3600 Southside River Rd., Farmington, NM 87401 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| 4. LOCATION OF WELL (REPORT LCCATION CLEARLY. See space 17 | Sec. 1, T21N, R7W |
| below.) AT SURFACE: 1540' FNL, 1050' FEL | 12. COUNTY OR PARISH 13. STATE |
| AT TOP PROD. INTERVAL: | Sandoval New Mexico |
| AT TOTAL DEPTH: | 14. API NO. |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| CHECKENT REPORT OF | 6919 K.B. |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | |
| TEST WATER SHUT-OFF | EIVED \ |
| SHOOT OR ACIDIZE | |
| REPAIR WELL | 1 2 NOTE Report results of multiple completion or zone change on Form 9-330.) |
| | 1 |
| MULTIPLE COMPLETE [] U. S. Office | Optical CitikVEY |
| ABANDON* | office 8 4 |
| (other) Completion Data | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertinent | irectionally drilled, give subsurface locations and |
| Total depth of 1756' reached 6/02/82. Plug b | |
| | OIL 2 1982 |
| | (O)(O)(2 , V) |
| | DION 1902 |
| | O'ST. SOM |
| | \ |
| | |
| | |
| | _ |
| Subsurface Safety Valve: Manu. and Type | Set @ Ft. |

NMOCC

18. I hereby certify that the foregoing is true and correct

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

JUL 20 1982