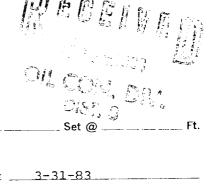
5. LEASE

## **UNITED STATES**

DEPARTMENT OF THE INTERIOR	NOO-C-1420-5042			
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME			
GEOEGATORE CORVE	Glin-hos-pah Tomas			
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME			
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME			
1 -:	Glin Tomas			
1. oil gas other	9. WELL NO.			
2. NAME OF OPERATOR	#1			
Robert L. Bayless	10. FIELD OR WILDCAT NAME			
3. ADDRESS OF OPERATOR	Wildcat-Gallup			
P.O. Box 1541, Farmington, NM 87499	11. SEC., T., R., M., OR BLK. AND SURVEY OR			
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA			
below.)	Sec. 22, T22N, R6W			
AT SURFACE: 790' FSL & 1835' FWL	12. COUNTY OR PARISH 13. STATE			
AT TOP PROD. INTERVAL: same	Sandoval New Mexic	0		
AT TOTAL DEPTH: same	14. API NO.			
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,				
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND V	√D)		
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:		_		
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:				
SHOOT OR ACIDIZE				
REPAIR WELL	(NOTE: Report retults of multiple completion or z	:one		
PULL OR ALTER CASING U	Sylicharge on Form 9–330.)			
MULTIPLE COMPLETE				
ABANDON*				
(other) Swab				
ON COMPLETED OPERATIONS (Clearly state	to all portinent details, and give pertinent da	tes		
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stat including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertiner	irectionally offlied, give substituce locations	and		

Move in, rig up Bayless Rig 4. Swabbed  $47\frac{1}{2}$  bbls of fluid with a 90% oil 3-30-83 cut in 3 hours. Recovered  $42\frac{1}{2}$  bbls of oil and 5 bbls of water with a small trace of gas. SDFN.



			Pist, a	
Subsurface Safety Valve: Mar	u. and Type		Set @	Ft.
18. I hereby coutify that the f	pregaine is true and correct			
SIGNED_	TITLE Operator	DATE	3-31-83	
	(This space for Federal or State office	e use)		
APPROVED BY		DATE _		

THE PARTED FOR RECORD

\*See Instructions on Reverse Side

APR 05 1983

