

5 BLM, Fmn

1 McHugh

1 SoUnEx

1 Filed Approved.

Budget Bureau No. 42-R1424

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR
DUGAN PRODUCTION CORP.

3. ADDRESS OF OPERATOR
P O Box 208, Farmington, NM 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 2170' FSL - 570' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

☐
☐
☐
☐
☐
☐
☐
☐

XX Spud & surface casing

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5-6-83 220' - W.O.C. $\frac{1}{2}^{\circ}$ at 90'; $\frac{1}{2}^{\circ}$ at 220'
MI & RU Four Cornser Drilling Co. Rig #5. Spudded 12 $\frac{1}{4}$ " hole at 6:30 p.m. 5-5-83. Drilled to 220' RKB. Ran 5 jts. 8-5/8" O.D., 24#, 8 Rd, ST&C casing. T.E. 200' set at 212' RKB. Cemented with 135 sx class "B" plus 2% CaCl. (159 cf). Cement circulated. P.O.B. at 10:45 p.m. 5-5-83.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Jim L. Jacobs TITLE Geologist DATE 5-6-83

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

NMOCC

*See Instructions on Reverse Side

5. LEASE
NM 28748

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Kinsale

9. WELL NO.
2

10. FIELD OR WILDCAT NAME
Lybrook Gallup Ext.

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 26, T23N R7W

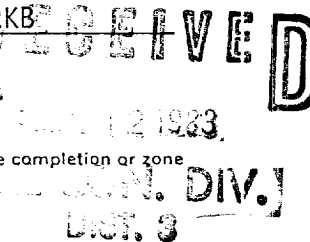
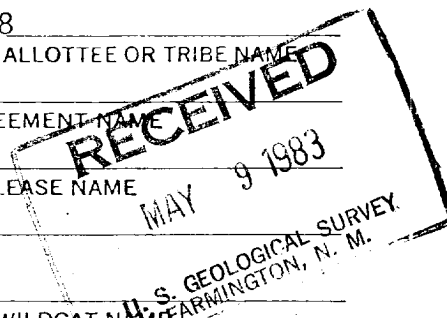
12. COUNTY OR PARISH
Sandoval

13. STATE
NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
7214' GL; 7226' RKB

(NOTE: Report results of multiple completion or zone change on Form 9-330.)



ACCEPTED FOR RECORD

MAY 11 1983

FARMINGTON DISTRICT

BY