

(November 1983)  
(Formerly 9-331)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

(Other instructions on re-  
verse side)

Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. Jicarilla Tribal 358	
2. NAME OF OPERATOR Amoco Production Co.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME Jicarilla Apache Tribe	
3. ADDRESS OF OPERATOR 501 Airport Drive, Farmington, N M 87401		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface  1650' FNL X 805' FWL		8. FARM OR LEASE NAME Jicarilla Tribal 358	
14. PERMIT NO.		9. WELL NO. 11	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 7293' GR		10. FIELD AND POOL, OR WILDCAT Wendrich Gallup, N.M.	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SW/NW Sec. 6, T22N, R2W	
		12. COUNTY OR PARISH Sandoval	13. STATE N M

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	MULTIPLE COMPLETE	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	ABANDON*	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
(Other)			

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	<input type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
FRACTURE TREATMENT	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
SHOOTING OR ACIDIZING	<input type="checkbox"/>	ABANDONMENT*	<input type="checkbox"/>
(Other) Additional Completion			

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Moved in and rigged up service unit on 4-12-84. Total depth of the well is 7463' and plugback depth is 7200'. Perforated the following intervals: 6166'-6146', 6146'-6014', 5996' 5936', 5936'-5846', 1jspf, .42" in diameter, for a total of 202 holes. Fraced interval 6166' 5846' with 110,000 gals. of 20# gelled water containing 2% KCL, 1 gal. surfactant/1000 gals. of fluid with 115,000 #20-40 sand.

Landed 2-3/8" tubing at 6192' and released the rig on 4-26-84.

Please reference previous completion sundry notice dated 5-11-84.

RECEIVED  
JUL 02 1984  
OIL CON. DIV.  
DIST. 3

RECEIVED

18. I hereby certify that the foregoing is true and correct

SIGNED

Original Signed By  
E D Shaw

TITLE Adm. Supervisor

DATE 6/7/84

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE JUN 28 1984

\*See Instructions on Reverse Side

RY

FARMINGTON RESOURCE AREA  
SM