

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE  
(Other instructions on reverse side)

Form Approved  
Budget Bureau No. 42-1011

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
Gulf Oil Corporation

3. ADDRESS OF OPERATOR  
P. O. Box 670, Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)  
At surface 1524' FNL & 1874' FEL

14. PERMIT NO. \_\_\_\_\_

15. ELEVATIONS (Show whether DF, ST, CK, etc.) SOURCE AREA  
6959' GL

5. LEASE DESIGNATION AND SERIAL NO.  
NM 38584

6. IF INDIAN, ALLOTTEE OR TRIBE NAME \_\_\_\_\_

7. COUNTY OR LEASE NAME  
Gallo Canyon Fed State  
Deep Unit

8. WELL NO.  
1

9. FIELD AND POOL, OR WILDCAT  
Wildcat

10. SEC. T. R. M. OR BLM AND SURVEY OR AREA  
Sec 26-T23N-R6W

11. COUNTY OR PARISH  
Sandoyal

12. STATE  
NM

RECEIVED  
NOV 8 1 1983  
BUREAU OF LAND MANAGEMENT  
FARMINGTON, NEW MEXICO

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

|  |   |   |  |
|--|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>               | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>           | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>        | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) Plug back <input checked="" type="checkbox"/> | (Other) <input type="checkbox"/>         |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting or proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

TD 8 1/2" hole @ 12,500' at 2:00 P.M., 11-15-83. Circ btms up. Logged well.

GIH open-ended w/drill pipe & spot plugs as per instructions from Steve Mason (BLM-Farmington) to Arthur Budge (Gulf-Hobbs). Plugs as follows:

- 1) 12,353'-12,453' 67 cu ft Cl "H"
- 2) 12,217'-12,317' 62 cu ft Cl "H"
- 3) 10,504'-10,604' 70 cu ft Cl "H"
- 4) 8688'-8788' 75 cu ft Cl "H"
- 5) 7600'-7725' 183 cu ft Cl "H"

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DEC - 7 1983  
OIL CON. DIV.  
DIST. 3

Displaced w/9.2 ppg mud. Witnessed by BLM (Mark Keeman). WOC. Prepare to plug back & run 7" liner.

18. I hereby certify that the foregoing is true and correct

SIGNED RP Pate TITLE Area Engineer DATE 11-18-83

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE DEC 06 1983

CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_

\*See Instructions on Reverse Side

NMOCC

FARMINGTON RESOURCE AREA