

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐
2. NAME OF OPERATOR  
Samuel Gary Oil Producer, Inc.
3. ADDRESS OF OPERATOR  
#4 Inverness Court East, Englewood, CO 801
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below)  
AT SURFACE: 1848' fnl, 732' fel  
AT 100' PROD. INTERVAL Same (Anticipated)  
AT TOTAL DEPTH: Same (Anticipated)
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

### TEST WATER SHUT-OFF

## FRACTURE TREAT

## SHOOT OR ACIDIZE

REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE

## CHANGE ZONES

ABANDON\*

(other) Change Well Name

SUBSEQUENT REPORT OF:

[illegible]

SEP 27 1965  
BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE

Report results of multiple completion or zone change on Form 9-330.)

5. LEASE NM 14453
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
N/A
7. UNIT AGREEMENT NAME  
N/A
8. FARM OR LEASE NAME  
San Isidro ~~#28-44~~ (Formerly #28-8 Federal)
9. WELL NO.  
~~11111~~ 8
10. FIELD OR WILDCAT NAME  
Undesignated Gallup
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
28-20N-3W
12. COUNTY OR PARISH | 13. STATE  
Sandoval | N.M.
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
- D ± 6750' KB

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Samuel Gary Oil Producer, Inc. hereby requests that the name of this well be changed from the #28-8 Federal to the #28-8 San Isidro.

Subsurface Safety Valve: Manu. and Type

Set @ \_\_\_\_\_ Ft.

- 18. I hereby certify that the foregoing is true and correct**

SIGNED

Ray Hagen

TITLE Superintendent

DATE 9/15/83

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY

**TITLE**

DATE \_\_\_\_\_

ACCEPTED FOR RECORD

SFP 30 1983

FARMINGTON RESOURCE AREA

BY

\*See Instructions on Reverse Side

**NMOCC**