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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

NOV 18 1983

OIL CON. DIV.  
DIST. 3

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR  
Jicarilla Energy Company

3. ADDRESS OF OPERATOR  
P.O. Box 507, Dulce, New Mexico 87528

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 850' FNL, 800' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Drilling ☒

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(NOTE: Report results of multiple completion or zone change on Form 9-330.)

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BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

- 10-17-83 Spud 13 3/4" hole & set 302' of 9 5/8" 40# ST&C casing at 3181' KB with 275 sx Class "B", 2% CC, circ. to surface.
- 10-30-83 Reached TD of 6990' & ran Dual Induction and CNL Density Logs.
- 10-31-83 Ran 4 1/2" 10.5# of 11.6# production casing to 6981' & cemented 1st stage with 500 sx 50/50 Pozmix, 2% gel, 6 1/4 #/sx gilsonite, & 6 #/sx salt. Calculated cement top 5000'. Cement 2nd stage with DV tool at 2722' using 250 sx 65/35 Pozmix, 12% gel & 50 sx Class "B" Calculated TOC 1000'.
- 11-1-83 Waiting on completion unit.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Thurman Velarde TITLE Oil & Gas Adminis. DATE November 2, 1983

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

NOV 17 1983

\*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

BY Sm

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