| (Formerly 9–331. DEPARTMENT | ED STATES OF THE INTERIOR AND MANAGEMENT | SUBMIT IN TRIPLICATE* (Other instructions on re- verse aide) | Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. NM-39532 |
|--|---|---|---|
| SUNDRY NOTICES A (Do not use this form for proposals to dr Use "APPLICATION FO | | | O. IF INDIAN, ALLOTTEE OR TRIBE NAME N/A |
| OIL X CAR OTHER | | | 7. UNIT AGREEMBNT NAME |
| 2. HAMB OF OPERATOR | | | 8. PARM OR LEASE NAME |
| Champlin Petroleum Compan | У | | Federal 24-11 |
| 3. ADDRESS OF OPERATOR | matan Ca 00744 | | 9. WELL RO. |
| 420 Henry Ford Ave, Wilmi 4. Location of WELL (Report location clearly and See also space 17 below) At surface | ngton, Ca. 90744 | e tequirements. | #1 10. PIELD AND POOL, OR WILDCAT |
| See also space 17 below.) At surface | | RECEIVED | Rio Puerco Mancos-Gallup |
| SESW (930' FSL & 19 | | | 11. SBC., T., S., M., OR BLK. AND BURNET OR AREA |
| | | JUN 02 1986 | Sec.11, T20N,R3W |
| 14. PERMIT NO. 15. ELE | TVATIONS (Show whether DE AT | 62 att.) | 12. COUNTY OR PARISH 13. STATE |
| Approved 2/16/84 | 6866' EL FARM | INGTON RESOURCE AREA | Sandoval New Mexico |
| 16. Chad. A | | | · |
| | | re of Notice, Report, or C | |
| NOTICE OF INTENTION TO: | <u> </u> | 998880\$ | TENT REPORT OF: |
| | LITER CASING | WATER SHUT-OFF | BEPAIRING WELL |
| PRACTURE TREAT MULTIPLE BRUOT OR ACIDIZE ABANDON* | COMPLETE | PRACTURE TREATMENT | ALTERING CASING - |
| REPAIR WELL CHANGE P | [-] | (Other) | ABANDONMENT* |
| (Other) To temporarily shut i | | Completion or Recompl | of multiple completion on Well etion Report and Log form.) |
| Champlin Petroleum Compa well for an indefinite t this well uneconomic to | any requests approv | val to temporarily current depressed o | shut in the subject |
| The well was shut in on 2 BOPD and 5 MCFD. In t | 11/21/85. Product the year immediatel qualifies the wel | tion immediately pr ly preceeding the s ll in the "stripper | hut-in, the well " category. |
| hydrocarbon reserves. | Sid t- in would pre | _ | |
| | R | ECEIVED | |
| | | JUN 1 8 1986 | |
| | O | IL CON.TDIV TWO DIST. 3 STORESTORES | 6-12-87 |
| 16. I hereby certify that the foregoing is true and | correct | · | |
| SIGNED TM Dennan/ | TITLE Petrol | eum Engineer | → → → → → → → → → → → → → → → → → → → |
| (This space for Federal or State office gae) | | Ar | PROVED |
| | | AS | AMENDED |
| APPROVED BY | TITLE | | DATE |
| CETTAL STATE OF THE STATE OF TH | *Son lastrustions on | Danser Cida | July 12 1986 Lhokell |

See Instructions on Reverse Side NMOCC

FIGURE AREA MANAGER

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.