Form 3160-3 (November 1983) (formerly 9-331C)

SUBMIT

(Other re

30-043-20723

UNITED STATES

| instructions on verse side) Budget Bureau No. 1004-0 Expires August 31, 1985 | 13 |
|-------------------------------------------------------------------------------|----|

| DEPARTMENT | 5. LEASE DESIGNATION AND SERIAL NO. | | | | |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--|--|
| BUREAU OF | NM-36096 | | | | |
| APPLICATION FOR PERMIT T | ACK 6. IF INDIAN, ALLOTTER OR TRIBE NAME | | | | |
| 1a. TYPE OF WORK | K 7. UNIT AGREEMENT NAME | | | | |
| DRILL X | DEEPEN [| | | | |
| OIL GAS WELL OTHER | | SINGLE MULTIPLE ZONE | <u> </u> | | |
| 2. NAME OF OPERATOR | San Isidro 12 | | | | |
| Gary-Williams Oil Producer, | #4 | | | | |
| 3 ADDRESS OF OPERATOR | 10. FIELD AND POOL, OR WILDCAT | | | | |
| P.O. Box 399 Aztec, NM 8741 4. LOCATION OF WELL (Report location clearly and | Rio Puerco Mancos | | | | |
| At Surface 660' FNL & 660' FWL | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | | | | |
| | + ID | | | | |
| At proposed prod. zone | | | NWNW Sec. 12, T20N-R3W | | |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAR | EST TOWN OR POST OFFI | CB. | 12. COUNTY OR PARISH 13. STATE Sandoval NM | | |
| Approximatley 3 miles south | and 8 miles we | st of Cuba, NM. | Sandoval NM | | |
| 15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST | 16. | NO. OF ACRES IN LEASE | TO THIS WELL | | |
| PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any) | 10 | 1760 PROPOSED DEPTH | 20. ROTARY OR CABLE TOOLS | | |
| 18. DISTANCE FROM PROPOSED LOCATION® TO NEAREST WELL, DRILLING, COMPLETED, | 19. | 4661' | Rotary | | |
| OB APPLIED FOR, ON THIS LEASE, FT. 21. ELEVATIONS (Show whether DF, RT, GR, etc.) | RILLING OPERATIONS A | | 22. APPROX. DATE WORK WILL START | | |
| 6931' GR | BJECT TO COMPLIANC | E WITH ATTACHED | Upon approval by BLM | | |
| 23. | ENERAL REQUIREMEN | S'CEMENTING PROGRA | M This action is subject to administrative | | |
| | WEIGHT PER FOOT | SETTING DEPTH | appeal pursuant to 30 CFR 290. | | |
| SIZE OF HOLE SIZE OF CASING | 36# J-55 | 200' | Cement to Surface | | |
| 13-1/2" 9-5/8" | 23# K-55 | 3865' | Determined by Caliper Log | | |
| 8-3/4" 7" 6" 4-1/2" | 10.50 J | 4661' | 5 sx cement | | |
| Drill 13-1/2" surface ho Cement thru Ojo Alamo. Surface to be drilled wing to above Gallup, will be Gallup to TD with air mis | Run 7" 23# K-55 th 9# mud weigh drilled with 1 st. | ot viscosity 45' | scosity. I foll 50 above | | |
| | | | PECEIVED | | |
| | | 0 = 1984 | Juli: 07 1084 | | |
| | _ | JULUTION | BUREAU OF LAND NO COUNTRY MANAGEON DESCRIPCE AREA | | |
| | O | L CON. DIV. | | | |
| IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If | proposal is to deepen o ally, give pertinent date | r plus place) give data on p a on subsurface locations a | resent productive sone and proposed new productive nd measured and true vertical depths. Give blowout | | |
| preventer program, if any. | | | ADDDOVED | | |
| 24. | | Agent | APPROVIDE 4, 1984 | | |
| SIGNED Led Wallar | TITLE | Agent | | | |
| (This space for Federal or State office use) | | | AS AMENDED | | |
| TERMIT NO | | APPROVAL DATE | JUL 92 1984 | | |
| PERMIT NO. | TITLE _ | _ | Kolen More | | |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | 1.1 to 100 | - ac | AREA MANAGER FARMINGTON RESOURCE AREA | | |
| S 610 1104 100 100 | | NMOCC ' | CALIMINOTOR HEGODITOR PRIME | | |
| cht the | ** | ns On Reverse Side | | | |
| o | "See Instructio | | sake to any department or agency of the | | |
| | | | | | |

OIL CONSERVATION DIVISION

STATE OF NEW MEXICO LAGY AID MINISPALS DEPARTMENT

P. O. BOX 2048 SANTA FE, NEW MEXICO 87501

form C-107 Revised 10-1-7

ces must be from the cuter houndaries of the Section.

| D | | All distances was | Leas | | | | Well No. |
|----------------------------------------------|----------------------------|-----------------------------------|-------------------|-------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Operator GARY-WILLIA | MS OTT. PROD | UCER. INC. | I | N ISIDRO | 12 | | 4 |
| | ection | Township | | Range | County | , | |
| D | 12 | 20N | | 3W | S | andoval | |
| Actual Footage Locati | on of Well: | | | · | | ** .1 | |
| | feet from the | North 111 | 10 (21) | 50 | feet from th | West | line |
| Ground Level Elev: | Producing Fo | | P∞1 | Man | 000 | | Dedicated Acreage: 320 Acres |
| 6931 | | Puerco | | Man | | | |
| 2. If more that interest and 3. If more than | n one lease is royalty). | | ne well, ou | tline each an | d identify | the ownership | thereof (both as to working |
| If answer is this form if | "no;" list the necessary.) | answer is "yes;" owners and trace | type of constants | nsolidation _ ons which ha | een conso | lidated (by co | dated. (Use reverse side of mmunitization, unitization, approved by the Commis- |
| | | | 1 | : 5% 60 se | £' 22 | —i | CERTIFICATION |
| | | Sec. | | JUL 0 3 DIL CON DIST. | 1984 • DIV. | Nome Ned Do Position Agen Company Gary | |
| | 1 | | | C-E-1-1/ | _ | shown on the structure of the structure | y certify that the well location on this plat was plotted from field of actual surveys made by me or any supervision, and that the same and correct to the best of my sige and belief. |
| | | | | ** La . D Pari | | 1 1 1 | d Professional Engineer and Surveyor 3. Kerr Jr. |

JOHNSON TRADING POST QUADRANGLE UNITED STATES
JOHNSON TRADING POST QUADRANG POST Q GEOLOGICAL SURVEY 7.5 MINUTE SERIES (TOPOGRAPHIC) 309000m.E. 107*(7:30*

