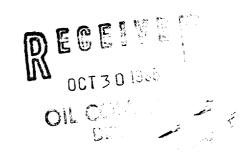
Form 3160-5 (November 1983) (Formerly 9-331)	UNITED STATES DEPARTMENT OF THE INT BUREAU OF LAND MANAGEM	- /	Form approved Budget Bureau Expires August 5. LEASE DESIGNATION Contract #45	No. 1004-0135 t 31, 1985 AND BERIAL NO.
(Do not use th	NDRY NOTICES AND REPORT the form for proposals to drill or to deepen or p Use "APPLICATION FOR PERMIT—" for st		6 IF INDIAN, ALLOTTE  Jicarilla Ap	
OIL X GAS WELL	. OTHER Comingled		7. UNIT AGREEMENT NA	IMB
2. NAME OF OPERATOR W.B.	. Martin & Associates		8. FARM OR LEASE HAD	(8
3. ADDRESS OF OPERAT	North Butler		9. <b>WBLL NO.</b> #72 Martin-W	hittaker
4. LOCATION OF WELL See also space 17 b At surface	Report location clearly and in accordance with clow )	RECEIVED	S. Lindrith	
	1850' FNL and 1730' FEL	OCT 2 5 1985	11. SBC., T., B., M., OR S SURVEY OR ARMA	ILE. AND
14. PERMIT NO	15 ELEVATIONS (Show whether 7017 GR	BUREAU OF LAND MANAGEMENT FARMINGTON RESOURCE AREA	SW/NE Sec. 2  12. COUNTY OR PARISH  Sandoval	
16.	Check Appropriate Box To Indicat	e Nature of Notice, Report, or O	other Data	1

NOTICE OF INTENTION TO:			SUBSEQUENT REPORT OF:		
TEST WATER SHUT-OFF		PULL OR ALTER CASING		WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT		MULTIPLE COMPLETE		PRACTURE TREATMENT	ALTERING CARING
BHOOT CR ACIDIZE		ABANDON*		SECOTING OR ACIDIZING	VBYNDONMBAI.
REPAIR WELL		CHANGE PLANS		(Other)	
.Other) Case &	cement	long string		(Nots: Report results of a Completion or Recompletion	nuitiple completion on Well Report and Log form.)
CLAIRE UNATHORS AND AL					

SCRIBS PROPOSED OR COMPLETED OFERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and sones pertinent to this work.)\*

Completed operations: 10/22/85 Drilled 7 7/8 hole to 6785' T.P. with low solids low water loss mud. Run in hole with 168 jts of new 11.6 #/ft 4½" casing. G.S. @ 6785' KB D.F. @ 6744' KB and stage tool @ 4672' K.B. Cement 1st stage with 130 ft 50/50 poz lead tail in with 504 ft 10-RFC with additives. Cement 2nd stage as follows 553 ft 50/50 poz and 650 ft 50/50-2 lead tail in 59 ft Class B 2% CaCl<sub>2</sub>. Cement top @ 1085'.



8. I hereby certify that the foregoing is true and correct 81GNED UB. May	TITLE	Operator	10/23/85
(This space for Federal or State office use)			
APPROVED BYCONDITIONS OF APPROVAL, IF ANY:	TITLE		DATE OFFICE FOR DEPORT

\*See Instructions on Reverse Side

NMOCC
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.