(F	formerly 9-331)	DEPARTI BUREA	MENT OF TI	HE INTER	IOR verse side)	structions on 1		5. LEASE DESIGNATION AND SERIAL NO.				
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)								SF 078360 6. IF INDIAN, ALLOTTEE OR TRIBE NAME				
ī.	OIL W GAS							7. UNIT AGREEMENT NAME				
2.	2. NAME OF OPERATOR											
	Bannon Ener		8. PARM OR, LEASE NAME									
8.	ADDRESS OF OPERATOR	0	Federal 19									
	c/o Holcomb	Oil &	Gas, Inc	PO Box	2058 Farm	ington N	M 3		•			
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Unit C 805' FNL x 1833' FWL								D AND POOL, O	E WILDCAT			
								Lybrook Gallup				
OUTE 0 000 - LMT X 1022. RMT								11. SBC., T., B., M., OB BLK. AND SURVEY OF AREA				
		•						· · ·				
14	. PERMIT NO.	······································	15. ELEVATIONS (Show whether no				. 19 T23N				
API	30-043-20838			6937' GL				TY OR PARISE	1 .			
16.								ndoval	NM			
Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data												
	NO	TICE OF INTEN	FION TO:			80382	QUENT EMPOR	ENT REPORT OF:				
	TEST WATER SEUT-OF	· ,	TLL OR ALTER CAS	ING	WATER SH	UT-OFF	\neg	erpairing w				
	PRACTURE TREAT	,	CULTIPLE COMPLET	E	FRACTURE	TREATMENT		ALTERING CA] 			
	SHOOT OR ACIDIZE		BANDON*		BECOTING	OR ACIDIZING		ABAYDONALE	[]			
	(Other)	۰ لـــا	HANGE PLANS			Set Surf						
17.	DESCRIPE HEADINGER OF	OMPLETED OPE	PATIONE (Classic of	<u>i</u>	17401	E: Report resul- pletion or Recom	hierion wend	IT ROU LOS FAR	Mn 1			
•	2. Ran 7 j 3. Cement CaCl ₂ ,	1/4" swoints 8 with 23%	urface hol 5/8" 24# 9 sx Class te 18 bbls	e on 4-; at 331' "B" cer 5., cemer	29-90. nent and	1/4# cel	lo sea	1 and 3	2			
1		NO SO		ECEI MAY1 4 DL CON	1990							
	THE THE THE WAY	····	San San San San San San San San San San San	DIST				RECORD	- 1 			
	•					MA	Y 07 19	90				
	81 	; ;					TON RESOUR					
	1 hereby certify that the SIGNED U. 3. K	land	· LL		Holcomb at for Ba	nnon Ene	rgy _{DAT}	4-30-	90			
	(This space for Federal	or State office	use)									
į	APPROVED BYCONDITIONS OF APPR	OVAL, IF AN	Y :	TITLE		······································	DAT	T	· · · · · · · · · · · · · · · · · · ·			

*See Instructions on Reverse Side