

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	5. LEASE DESIGNATION AND SERIAL NO. NM-36096
2. NAME OF OPERATOR VETERAN EXPLORATION INC	6. IF INDIAN, ALLOTTEE OR TRIBE NAME N/A
3. ADDRESS OF OPERATOR 4643 S. CILSTER SUITE 1190 DENVER CO 80237	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1545' FSL + 1420' FEL SEC-12-T20N-R3W	8. FARM OR LEASE NAME SAN ISIDRO
14. PERMIT NO.	9. WELL NO. SGC 12-T20N-R3W
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6923 GL	10. FIELD AND POOL, OR WILDCAT
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SGC 12-T20N-R3W
	12. COUNTY OR PARISH SANDOVAL
	13. STATE N.M.

16. ~~CONFIDENTIAL~~ Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	WATER SHUT-OFF	☐
FRACURE TREAT	☐	FRACURE TREATMENT	☐
SHOOT OR ACIDIZE	☐	SHOOTING OR ACIDIZING	☐
REPAIR WELL	☐	(Other)	☐
(Other) Cnt-Plug	☒		

17. LAST TIME PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

OPERATOR HEREBY GIVES NOTICE OF:

- Setting of A plug on 11/20/90 @ 8:45 AM. Depth @ 3800 - 3300 190 SX CLASS B CEMENT 1% CACK.
- Will Allow 12 Hour WOC, TRIP IN THE HOLE TO DRESS OFF Plug + START TO DRILL LATERAL.

PLEASE NOTE SAN ISIDRO 12-10 IS BEING DRILLED AS A TIGHT HOLE. PLEASE DO NOT RELEASE ANY INFORMATION WITH OUT THE CONSENT OF VETERAN EXPLORATION INC.

Verbal Approval was given by Jantoss on 11/19/90

18. I hereby certify that foregoing is true and correct

SIGNED

[Signature]

TITLE

President

DATE

11/20/90

(This space for Federal, or State office use)

APPROVED BY

[Signature]

TITLE

Acting AREA MANAGER
RIO PUERCO RESOURCE AREA

DATE

11/27/90

CONDITIONS OF APPROVAL, IF ANY:

OPERATOR

*See Instructions on Reverse Side

RECEIVED

DEC 26 1990

OIL CON. DIV.