UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

FORM APPROVED OMB NO. 1004-0136 Expires: February 28, 1995

| | 5. LEASE DESIGNATION AND SERIAL NO. NM-97830 | | | | | | | | | | |
|---|--|-------------------------------|----------------------------|-----------------|-----------------|----------------------------------|--|------------------------|--|--|--|
| | | | | | | | | | | | |
| APPL | ICATION FOR P | ERMIT TO | PRILI | OR DEE | PEN | | 6. IF INDIAN, ALLOTTE | OR TRIBE NAME | | | |
| 1a. TYPE OF WORK | | | | | | | - | | | | |
| | DRILL X DEEPEN | | | | | | | 7. UNIT AGREEMENT NAME | | | |
| b. Tipe of well | GAS [7 | | - 23 | | | | - | | | | |
| WELL X | WELL OTHER | | | NGLE | Multip: Zone | | 8. FARM OR LEASE NAME, WE | U.NO. 21035 | | | |
| 2. NAME OF OPERATOR | | | | | | | Cobb Resou | rces #1 | | | |
| Cobb Resour | ces Corporati | on 16372 | 2/ | | | | 9. API WELL NO. | | | | |
| 3. ADDRESS AND TELEPHONE NO | · | | ·/ | | | | 20-043 | 1-0.10 | | | |
| 1019 Daska] | los Dr. NE Al | bug. NM 8 | 7123 | 505-293 | -045 | 1 | IU. FUELD AND POOT. A | WIT DOAR | | | |
| 4. LOCATION OF WELL () At surface | Report location clearly and | in accordance wit | h any S | tate requiremen | (s.*) | | Wildeat 53 | MESAVERI | | | |
| 2240' FNL & 1110' FEL Section 22, T18N, R3W | | | | | | | 11. SBC., T., R., M., OR BLE. AND SURVEY OR AREA | | | | |
| At proposed prod. 20 | - | | | | | | HS 22, T18N | , R3W | | | |
| Same as and | We at the top | of the P | oint | Lookout | | | 1 / | | | | |
| | | | | | | | 12. COUNTY OR PARISH | 18. STATE | | | |
| 19. DISTANCE FROM PROS | th east of To | rreon Nav | | | | | Sandoval | NM | | | |
| LOCATION TO MEARES | LT | | | | | | OF ACRES ASSIGNED HIS WELL | | | | |
| (Also to nearest dr | LINE, FT. Ig. unit line, if any) 111 | 0. | 1440 | | | | 40 | | | | |
| 18. DISTANCE FROM PRO | DRILLING COMPLETED | | 19. PROPOSED DEPTH 20. ROT | | | | ARY OR CABLE TOOLS | | | | |
| OR APPLIED FOR, ON TI | HIS LEASE, FT. 4 | IMARE, Fr. 4650' 1050' Rotary | | | | | ry | | | | |
| | hether DF, RT, GR, etc.) | | | | - | <u> </u> | 22. APPROX. DATE WO | ME WILL STARTS | | | |
| 6596' GR | | | | • | | | 06-18-97 | | | | |
| 23. | | PROPOSED CASI | NG AND | CEMENTING P | ROGRAM | : | | | | | |
| SIZE OF HOLE | GRADE, SIZE OF CASING | WEIGHT PER PO | OOT SETTING DES | | PTH | | QUANTITY OF CEMENT | | | | |
| 11" | 8 5/8" J-55 | 24 # | | 90-120 | | 35 sks | | | | | |
| 7 7/8" | 4 1/2" J-55 | 10.5# | 1050' | | | | 200 sks | | | | |
| | | | 1 | | • | | | | | | |
| | 1 | | ş | | | | • | | | | |
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DECEIVED N JUN 2 5 1997

OIL COM. DIV. DIST. 3

| | · · · · · · · · · · · · · · · · · · · |
|---|---|
| IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on pro- deepen directionally, give pertinent data on subsurface locations and measured and true vertical depth | |
| 34. Jank a. Welky TITLEVICE I | President DATE 5/5/97 |
| (This space for Federal or State office use) | |
| PERMIT NOAPPRO | WAL DATE |
| Application approval does not warrant or certify that the applicant holds legal or equitable title to the | ose rights in the subject lease which would entitle the applicant to conduct operations thereof |
| APPROVED BY DUTY WILLIAM / | Vanage 6/23/97 |
| *See Instructions On I | Reverse Side |
| | a sasa sa |

District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

589°47'W

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back

Submit to Appropriate District Office State Lease - 4 Copies

Fee Lease - 3 Copies

| 1 O BUX 2006, 38 | iita pe, Mist | 87504-2088 | | | | | | | _ AMI | ENDED REPOR | |
|-----------------------|---------------|-----------------------------|---------------------|------------------|--------------------------|--|---------------------------------|---|---------------------------------------|--|--|
| | API Numb | | ELL LO | CATION Pool Cod | | REAGE DEDI | | | <u> </u> | 5.ルエ | |
| | 043-2 | 0943 | | 536 | 20 | SAN LUTS Und | lesignate | d A | 6 C | - 20) | |
| ⁴ Property | 1 | | | | 5 Propert | y Nume | | | * Well Number | | |
| 210. | | | Co | bb Res | ources 1 | | | | 11 | | |
| OGRID | | | | | 1 Operator Name | | | | | * Elevation | |
| 1637 | 2/ | | | COBB | | CORPORATION | | | 6596 | | |
| | T | T =: | | | | Location | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | | County | |
| Н | 22 | 18 N | 3 W | | 2240 | North | 1110 | Bast | | Sandoval | |
| | | 1 | | | | If Different Fro | om Surface | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West | line | County | |
| 12 Dedicated Acr | res 13 Joint | or Infill 14 (| Zonsolidation | 1 Code 15 C | Order No. | <u>, </u> | | | | | |
| | WABLE ' | WILL BE A | ASSIGNEI NON-STA | D TO THE | IS COMPLET UNIT HAS B | ION UNTIL ALL EEN APPROVED | INTERESTS H | IAVE BEE | N CO | NSOLIDATED | |
| 16 | 589°5 | | | <u> </u> | 80.00си. | | | | CED | rificatioi - | |
| ** | | <u> </u> | WES E | | | 2240' | I hereby cert | ify that the inf | formation | contained herein is knowledge and beliv | |
| 80.00 | | 9 5 19 8 2 5 19 60 N. | 97 97 98 | | , | | Printed Nan Vice Title | Presid | | = | |
| | | DUSTL S | | 2 | | 9 1110. | 4/21/ Date | | | | |
| Section 2 | | | | | | | I hereby cert was plotted fi | fy that the we com field notes my supervision | ll locatio s of actua n, and th | TIFICATION In shown on this plat It surveys made by at the same is true | |
| <i>.</i> 6 | | | | | | | Date of Surve | | MAHA | 997 | |
| g S | | | | | | | Signature no | Z W | 10 | Trans. | |

New Mexico Oil Conservation Division

19.93c

Certificate Number

