Form 9-331 C (May 1963)

UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE. (Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

30-045- 30 851

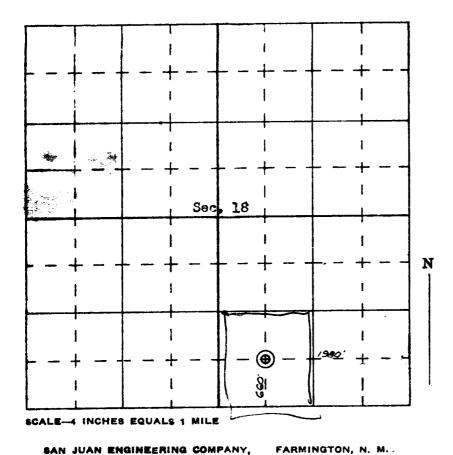
5. LEASE DESIGNATION AND SERIAL NO.

| | GEULU | GICAL SURVI | - 1 | | | | NH 01/0243 | |
|---|---|---|-----------------|------------------------------------|------------------------|------------------------------|--|--|
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| DRILL X | | DEEPEN PLUG BAC | | | 7. UNIT AGREEMENT NAME | | | |
| | AS | | | NGLE | MULTIPI ZONE | ·E [] | 5. FARM OR LEASE NAME | |
| WELL X V | VELL OTHER | | | | 20112 | | Schram-Hanson Federal | |
| Denald B. Ar | derson dba Ande | rson Oil Co | mpan | У | | | 9. WELL NO. | |
| 3. ADDRESS OF OPERATOR | | | | | - | | 2 | |
| 635 Majestic | Building seport location clearly and | Denver, Co | olora | do 80 20 | 71.11.4 | 1 | 10. FIELD AND POOL, OR WILDCAT | |
| At surface | L 1980 FEL SW | | _ | Varie 1 Adaila | . , , , | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | |
| At proposed prod. zo: | Same | | DEC 20 19 | | | 171 | 18-21N-8W | |
| 14. DISTANCE IN MILES | AND DIRECTION FROM NEA | REST TOWN OR POS | |) OIL C | ON. CO | | San Juan N. Mexic | |
| 15. DISTANCE FROM PROP LOCATION TO NEARES PROPERTI OR LEASE (Also to nearest dr) | T Line, FT. | 660' | 16. NO | 640 | 184: 3 | 13. NO. 6 | OF ACRES ASSIGNED HIS WELL | |
| 18. DISTANCE FROM PROTO NEAREST WELL, I OR APPLIED FOR, ON TE | | 19. PROPOSED DEPTH 4800 | | 20. ROTARY OR CABLE TOOLS ROTARY | | | | |
| 21. ELEVATIONS (Show wh | sether DF, RT, GR, etc.) | | | | | - | 22. APPROX. DATE WORK WILL START* | |
| 6542 GR | | | | | | | Reg. Availability | |
| 23. | 1 | PROPOSED CASI | NG ANI | CEMENTING | PROGRA | M | | |
| SIZE OF HOLE | OF HOLE SIZE OF CASING | | WEIGHT PER FOOT | | SETTING DEPTH | | QUANTITY OF CEMENT | |
| 12-1/4 | 8-5/8 | 24 | | 66 | | 40 s | sx 9 (circ.) | |
| 7-7/8 | 5-1/2 | 14 | | T.1 |). | 100 S | SX . | |
| | Top of the Jura | | | | | | | |
| fr | duction Electri om base of surf er the Dakota f | ace casing | and l | BHC Forma otal dept | tion D h. BH | ensity C Soni | log with Gamma Ray c log with Caliper | |
| | | ative mud w | hich or d | will be rilling t | conver he Dak | ted to ota. | a 10 cc water loss or | |
| Go o d oil fie stem testing | ld practice wil any shows of o | l be used i il or gas e | n de encou | termining ntered. | , the n | ecessi | ty of coring and/or dril | |
| zone. If proposal is to preventer program, if a | drill or deepen direction | proposal is to dee ally, give pertinen | pen or i | plug back, give on subsurface l | data on p | resent production of measure | ductive zone and proposed new productive and true vertical depths. Give blowou | |
| 81GNED | Deaus- | Т | TLE V | ice Presi | ident o | f Prod | luction _{ATE} 12-15-71 | |
| (This space for Fed | leral or State office use) | | | | | - | | |
| PERMIT NO. | | | | APPROVAL DAT | E | | | |
| -5 | ? | | | | | • | | |
| APPROVED BY | DVAL, IF ANY : | T | TLE | | | | DATE | |

CONSERV TION C MMISSION NEW XICO C

WELL LOCATION AND ACERAGE DEDICATION PLAT

| | | All distances n | oust be from the outer bour | ndaries of the Section | | |
|------------------------------|---------------------|---|-----------------------------|--------------------------------|--|-----------------|
| Operator | Ludersod | Oil Ca | Lease | | Well No. | |
| DAY | ic cil com an | Y | SCHRAN | #HANSON FEDERAL | 2 | |
| Unit Letter | Section | Township | Range | County | | |
| 0 | <u> </u> | 21 NOR | TH 8 WES | T SAN JUAN | | |
| Actual Footage La | ocation of Well: | | | | | |
| 660 | feet from the | SOUTH | ne and 1980 | feet from the EAST | line | |
| Ground Level Elev | . Producing | Farmati o n | Pool | _ | Dedicated Avereage: | |
| 6542.0 | | | Untc | 5 Dak | ' 40 A | cres |
| 1 Outline th | e ocerone dedicat | ed to the subject w | ell by colored nencil or | hachure marks on the plat | helow | |
| 1. Outline th | ie deerage acaied | ed to the subject w | en by colored penen of | nachare marks of the pigt | Delow. | |
| 2. If more th | han one lease is a | dedicated to the w | vell outline each and | identify the ownership th | erent (both as to working | 00 |
| interest and r | | , co. | on, canno camana | identity) the ownership th | creat the training | 9 |
| | • | | | | | |
| If more th | nan one lease of a | different ownership | is dedicated to the we | ell, have the interests of c | ill owners been consolidate | ed |
| by communiti | ization, unitizatio | n, force-pooling. e | tc? | | | |
| | | | | | | |
| () Yes (| () No 🖃 If | answer is "yes," ! | type of consolidation | | ************************************** | 14 - * * |
| | | | raktana di abida a da a | 11 | | . , |
| It answer is | no," list the owner | ers and tract descr | iptions which have act | ually consolidated. (Use | reverse side of this form | Ħ |
| necessary.) | | | | | | ••• |
| No allowable | will be assigned to | the well until all | interests have been co | nsolidated (by communiti | zation unitization force | d- |
| | | | | rests, has been approved b | | • |
| | | | , | Title, Title Title Opp. Oved 2 | 7 116 001111110011. | |



FARMINGTON, N. M.

| l heret herein is | oy certify that the infibios contained true and complete to the best of my and there 2 0 1971 |
|----------------------|---|
| Name | OIL CON. COM. |
| Position | |
| Company | |
| Date | |

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

