

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

SUBMIT IN DUPLICATE*

(See other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R355.5.

WELL COMPLETION OR RECOMPLETION REPORT AND LOG *

1a. TYPE OF WELL: OIL WELL ☐ GAS WELL ☐ DRY ☒ Other ☐
b. TYPE OF COMPLETION: NEW WELL ☐ WORK OVER ☐ DEEP-EN ☐ PLUG BACK ☐ DIFF. RESVR. ☐ Other ☐ **P & A**

2. NAME OF OPERATOR

Anderson Oil Company

3. ADDRESS OF OPERATOR

635 Majestic Bldg. Denver, Colo. 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*

At surface **SW¹/₄ SE¹/₄ Sec. 18- T21N- R8W**

At top prod. interval reported below

At total depth

14. PERMIT NO.

DATE ISSUED

12-28-71

15. DATE SPUDDED

1-21-72

16. DATE T.D. REACHED

1-30-72

17. DATE COMPL. (Ready to prod.)

P & A

18. ELEVATIONS (DF, REB, BT, GR, ETC.)*

6554 RKB

19. ELEV. CASINGHEAD

6542 Gr

20. TOTAL DEPTH, MD & TVD

4707 driller

21. PLUG, BACK T.D., MD & TVD

22. IF MULTIPLE COMPL., HOW MANY*

23. INTERVALS DRILLED BY

Rotary

ROTARY TOOLS

CABLE TOOLS

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*

P & A

26. TYPE ELECTRIC AND OTHER LOGS RUN

DIL, FDL, SL

28. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
8-5/8	24[#]	73'	13¹/₄	60 sks.	None

29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)	SIZE	DEPTH SET (MD)	PACKER SET (MD)

31. PERFORATION RECORD (Interval, size and number)

P & A

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED

33.*

DATE FIRST PRODUCTION

PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)

WELL STATUS (Producing or shut-in)

DATE OF TEST	HOURS TESTED	CHOKE SIZE	PROD'N. FOR TEST PERIOD	OIL—BBL.	GAS—MCF.	WATER—BBL.	GAS-OIL RATIO

FLOW. TUBING PRESS.	CASING PRESSURE	CALCULATED 24-HOUR RATE	OIL—BBL.	GAS—MCF.	WATER—BBL.	OIL GRAVITY-API (CORR.)

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)

35. LIST OF ATTACHMENTS

Geologic report

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED **Allen Brainer**

TITLE **Chief Clerk**

DATE **8-14-72**

*(See Instructions and Spaces for Additional Data on Reverse Side)

5. LEASE DESIGNATION AND SERIAL NO.

NM 0176243

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Schram- Hanson Fed.

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

Wildcat Under Road

11. SEC. T. R. M. OR BLOCK AND SURVEY OR AREA

18-21N-8W

12. COUNTY OR PARISH

San Juan

13. STATE

N.M.

25. WAS DIRECTIONAL SURVEY MADE

No

27. WAS WELL CORDED

Yes

**RECEIVED
AUG 16 1972
U.S. GEOLOGICAL SURVEY
FARMINGTON, N.M.**