SUBMIT IN TRIPLICATE*

(May 1963)	HNITT	D STATES	(Other Instruc reverse si	ions on	Budget Bureau No. 42 R1425	
	DEPARTMENT OF THE INTERIOR				045 - 20-51 E DESIGNATION AND SERIAL NO.	
	GEOLOGICAL SURVEY				NM-5454 ·	
APPLICATION			EN, OR PLUG B	ACK 6. IF IN	DIAN, ALLOTTEE OR TRIBE NAME	
Ia. TYPE OF WORK	L	DEEPEN	PLUG BAC		AGREEMENT NAME	
b. TYPE OF WELL	. L 🗀					
WELL XX WE	LL OTHER		SINGLEX ZONE	`a_	OR LEASE NAME	
2. NAME OF GPERATOR			Federal F			
Bco. Inc.				1		
	Santa Fe, N.	M. 87501		· · · · · · · · · · · · · · · · · · ·	LD AND POOL, OR WILDCAT	
4. LOCATION OF WELL (Report location clearly and in accordance with any State regutrements.*)					ldcat	
At surface 196	O: FEL 2080:	FSL Sec 8 T	23N B8W	11. SEC	., T., R., M., OR BLK. SURVEY OR AREA	
At proposed prod. zone	SAME		Market Committee	8-2	23N - 8W	
14. DISTANCE IN MILES A	ND DIRECTION FROM NEARE	ST TOWN OR POST OFFI	CK*	l *	NTY OR PARISH 13. STATE	
	ezi. N.M. 870	37			1 Juan NM	
15. DISTANCE FROM PROPOSE LOCATION TO NEAREST PROPERTY OR LEASE LINE	. FT.	16.	1919.60	17. NO. OF ACRES TO THIS WELL	40	
(Also to nearest drlg. 18. DISTANCE FROM PROPO	SED LOCATION*	i	PROPOSED DEPTH	20. ROTARY OR CA	BLE TOOLS	
			300 (NOTE)	Rotai		
21. ELEVATIONS (Show when GR 6857	her DF, RT, GR, etc.)				PPROX. DATE WORK WILL START)-7-71	
23.	PI	OPOSED CASING A	ND CEMENTING PROGRA	ΛM		
SIZE OF HOLE	EF OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH			QUA	QUANTITY OF CEMENT	
724		211#	120		Circulate	
7 7/8	8 5/8 4 2	24# 9.5# 5100		125 :	125 sacks	
hole to bott approximatel cement, clean is not attem	om of Gallup y 5100° and o up formation pted hole may	at approximement with and put in be deepend	. Circulate of the cately 5300. 125 sacks center production. I ded to bottom of the cate	Set 42" canent. Drill of Gallup of Dakota	asing at l out completion formation.	
Induction el	ectrical log	will be ru	1. prior to the	me casing	is set.	
				OCT	1971	
IN ABOVE SPACE DESCRIBE zone. If proposal is to preventer program, if an	drill or deepen directiona	proposal is to deepen of	r plug back, give data on a on subsurface locations a	U. 3. GEOLOG present productive z and measured and tr	one and proposed new product ne vertical depths. Give blowe	
24. SIGNED 2/22	J. A. G.S.		Vice Presid	ient	9-29-71	
(This space for Fede	eral or State office use)					
PERMIT NO.			APPROVAL DATE			
_	7.1			•	DATE.	
CONDITIONS OF APPROX	/AL, IF ANY :	TITLE _		-	DATE	

WELL LOCATION AND ACERAGE DEDICATION FLAT

All distances must be from the outer boundaries of the Saction Operator Lease Well No. Bco, Inc. Federal Unit Letter Section Township Range County 23 North 8 Mast San Juan Actual Footage Location of Well: 2080 feet from the line and South 1960 feet from the East Ground Level Elev. Producing Formation Dedicated Avereage 6857 Acres 1. Outline the acerage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty), 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc? If answer is "yes," type of consolidation () Yes () No If answer is "no," list the owners and tract descriptions which have actually consolidated. (Use reverse side of this Torm if No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forcedpooling, or otherwise) or until a non standard unit, eliminating such interests, has been approved by the Commission. CERTIF'ICATION I kereby certify that the information contained hereid is true and comple the best of my knowledge and helief.] Name 4 19/1 **Position** OIL CON. COM. DIST. 3 Company Lagreby certify these controls Sec. 8 Destreby certify that the well historian shown on Gierphot was Protected Orom listed motes of ectual strivers mode by his for updel my Jupervision, and that the same is true and sorrect to the best of my knowledge and belief. N. ECHOPPING Date Surveyed September 16, 1971 Registered Professional Engineer 2080 and/or Land Surveyor

V. Echohawk L3

Scale, 1 inch = 1,000 feet.