Form Approved. Budget Bureau No. 42-R1424 Dec. 1973 UNITED STATES 5. LEASE NM-40025 DEPARTMENT OF THE INTERIOR 6. IF INDIAN, ALLOTTEE OR TRIBE NAME GEOLOGICAL SURVEY 7. UNIT AGREEMENT NAME SUNDRY NOTICES AND REPORTS (Do not use this form for proposals to drill or o paper or plug barreservoir, Use Form 9–331–C for such proposals) 8. FARM OR LEASE NAME Dome Federal gas well X other well 9. WELL NO. 24 - 212. NAME OF OPERATOR 10. FIELD OR WILDCAT NAME Kenai Oil and Gas Inc. West Lybrook 3. ADDRESS OF OPERATOR 11. SEC., T., R., M., OR BLK. AND SURVEY OR 717 17th St., Ste 2000, Denver, Colorado AREA 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 Sec. 24, T23N-R8W AT SURFACE: 510'FNL, 1920'FWL 12. COUNTY OR PARISH 13. STATE AT TOP PROD. INTERVAL: New Mexico San Juan AT TOTAL DEPTH: NE/4, NW/4 14. API NO. 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 15. ELEVATIONS (SHOW DF, KDB, AND WD) 69121 GR SUBSEQUENT REPORT OF: REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE (NOTE: Report results of multiple completion or zone REPAIR WELL change on Form 9-330.) PULL OR ALTER CASING MULTIPLE COMPLETE U. C. GRORGE C CHANGE ZONES FARGINETO'S. ABANDON* (other) setting production csg

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Set $4\frac{1}{2}$ ", 9.5#, J-55 casing @5402' KB with 320 sxs 50-50 pozmix, 2% gel, 10% salt, with .3% Halad-9. Ran DV tool @4193', cemented 2nd stage with 700 sxs 65-35 pozmix, 2% gel, 10% salt, .3% Halad-9 and 450 sxs. 50-50 pozmis with 2% gel, 10% salt, .3 Halad-9.

| Subsurface Safety Valve: Manu. and Type | | Set @ | Ft. |
|---|--------|------------------|-----|
| 18. I hereby certify that the foregoing is true and correct SIGNED | DATE | December 8, 1981 | |
| (This space for Federal or State office use) | | | |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY: | _ DATE | | |

AGGEPTED FOR RECORD

. See Instructions on Reverse Side

DEC 10 **1981**

