5 BLM, Fmn

1 File

Form Approved. Budget Bureau No. 42-R1424

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| | Budget B | sureau No. | 42-H |
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| 5. LEASE | | | |
| NM 51005 | | | |

| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
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| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to trill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.) | 7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME McDougall 9. WELL NO. 1 10. FIELD OR WILDCAT NAME Basin Dakota 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | |
| 1. oil gas XX other | | |
| 2. NAME OF OPERATOR DUGAN PRODUCTION CORP. | | |
| 3. ADDRESS OF OPERATOR P O Box 208, Farmington, NM 87499 | | |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) 1650' FSL - 1650' FEL AT SURFACE: AT TOP PROD. INTERVAL: AT TOTAL DEPTH: | Sec. 17, T23N R10W 12. COUNTY OR PARISH 13. STATE San Juan NM 14. API NO. | |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 6572 GL; 6584' RKB | |
| REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) SUBSEQUENT REPORT OF: SUBSEQUENT REPORT OF: SUBSEQUENT REPORT OF: SUBSEQUENT REPORT OF: ABANDONT OF THE PORT OF: SUBSEQUENT REPORT OF: SUBSEQUENT REPORT OF: ABANDONT OF THE PORT OF: SUBSEQUENT REPORT OF: SUBSEQUENT REPORT OF: ABANDONT OF THE PORT OF: SUBSEQUENT REPORT OF: SUBSEQUENT REPORT OF: ABANDONT OF THE PORT OF: SUBSEQUENT REPORT OF: SUBSEQUENT REPORT OF: SUBSEQUENT REPORT OF: ABANDONT OF THE PORT OF THE | (NOTE: Report results of multiple completion or zone change on Form 9-330.) | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is different measured and true vertical depths for all markers and zones pertinent.) | irectionally drilled, give subsurface locations and | |
| (136 cu.ft.slurry). P.O.B. at | -20-83. Drilled to 219'. rd, ST&C Casing. T.E. 196' h 115 sx class "B" plus 2% CaCl. 2:30 p.m. 4-20-83. Nippled up e casing and B.O.P. to 1000 psi | |
| | | |
| | | |
| Subsurface Safety Valve: Manu. and Type | Set @ Ft. | |
| 18. I hereby certify that the foregoing is true and correct SIGNED TITLE Geologist | DATE 4-21-83 | |
| (This space for Federal or State of | | |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY: | MAY (19.19.23 | |