

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other ☐  
2. NAME OF OPERATOR  
DUGAN PRODUCTION CORP.  
3. ADDRESS OF OPERATOR  
P O Box 208, Farmington, NM 87499  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
1650' FSL - 1650' FEL  
AT SURFACE:  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA.

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Change zones

SUBSEQUENT REPORT OF:

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RECEIVED

MAY 31 1983

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

NOTE: Report results of multiple completion or zone change on Form 9-330.)

5. LEASE  
NM 51005  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
McDougall  
9. WELL NO.  
1  
10. FIELD OR WILDCAT NAME  
\*\*Undesignated Gallup  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 17, T23N R10W  
12. COUNTY OR PARISH  
San Juan  
13. STATE  
NM  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6572' GL; 6584' RKB

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Plan to set a cast iron bridge plug at  $\pm 5125'$ , capped with cement to abandon the Dakota perms 5174-5424'.

Plan to perforate the Gallup Formation 4160-4323' with 31 holes and attempt to establish commercial production.

A plat, C-102 is attached for the Gallup Formation.

NOTE: Verbal approval obtained from Ken Townsend 5-27-83.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Jim L. Jacobs TITLE Geologist

DATE 5-27-83

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

APPROVED  
~~AS AMENDED~~  
JUL 11 1983  
K. J. Sims  
JAMES F. SIMS  
DISTRICT ENGINEER