

Submit 3 Copies
to Appropriate
District Office

3 NMCCD

1 File

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30 045 26746

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

LH-1896

7. Lease Name or Unit Agreement Name

Wit's End

8. Well No.

5

9. Pool name or Wildcat

Undes. Pictured Cliffs

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

2. Name of Operator

Dugan Production Corp.

3. Address of Operator

P.O. Box 420, Farmington, NM 87499

4. Well Location

Unit Letter M : 790 Feet From The South Line and 790 Feet From The West Line

Section 2 Township 23N Range 10W NMPM San Juan County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
6722' GL

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Plan to plug well by filling 2-7/8" casing with cement to the surface. Plug operation will be done week of 12/15/97.

Perf @ 270' + c inc.

RECEIVED
DEC - 9 1997

OIL CON. DIV.
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

John Alexander
John Alexander

TITLE Vice-President

DATE 12-08-97

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)

APPROVED BY

Johnny Robinson

TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3

DATE

JAN - 5 1998

CONDITIONS OF APPROVAL, IF ANY: