SUBMIT IN TRIPLICATE\*

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

## **UNITED STATES**

|  |  | ED STATES   | (Other instruc<br>reverse a |            | 30-045  | 9/4/7  |  |  |
|--|--|---|-----------------------------|------------|---|--|--|--|
|  | DEPARTMENT OF THE INTERIOR                                 |   |                             |            |   | 5. LEASE DESIGNATION AND SERIAL NO.  |  |  |
| GEOLOGICAL SURVEY  |  |   |                             |            | NM 16762  |  |  |  |
| APPLICATIO   | N FOR PERMIT   | 6. IN INDIAN, ALLOTTER                              | OF LEIRE NYAR               |            |   |  |  |  |
| 1a. TYPE OF WORK DR  | ILL 🛛  | DEEPEN 🗌  | PLUG BAG                    | cik □      | 7. UNIT AGBEEMENT NA  | INB 2  |  |  |
| b. TYPE OF WELL  | A5 [7]   |   |                             |            |   |  |  |  |
|  | VELL OTHER   |   | INGLE MULTIP                | <u> </u>   | 8. FARM OF LEASE NAM  | igore<br>antic   |  |  |
| DUGAN F  | PRODUCTION CO  | 9. Wall 10. 3                                       | - <del>14 - 1</del>         |            |   |  |  |  |
| P O Box 208, Farmington, NM 87499 RECEIVED   |  |   |                             |            | 10. PIELD AND POOL, OF  | ₹ 5  |  |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)  |  |   |                             |            | South Bisti G   | * .  |  |  |
| At surface 2010 FSL  | 1650' FWL  | 11. SEC., T., R., M., OR B. AND SURVEY OR ARE       | LE.                         |            |   |  |  |  |
| At proposed prod. zor  |  | K 12 Task   | B10W NIADM                  |            |   |  |  |  |
| 14. DISTANCE IN MILES  | Sec. 12, T23N  |   |                             |            |   |  |  |  |
| 7½ miles SW of Blanco Trading Post   |  |   |                             |            |   |  |  |  |
|  |  |   |                             |            | OF ACRES ASSIGNED THIS WELL 80  |  |  |  |
| (Also to nearest drlg. unit line, if any)  18. DISTANCE FROM PROPOSED LOCATION® 1500 NE of 19. PROPOSED DEPTH 20. ROT  |  |   |                             |            | RY OR CABLE TOOLS   |  |  |  |
| TO NEAREST WELL, D<br>OR APPLIED FOR, ON TH  | IS LEASE, FT. DPC'S W                                      | i++v/ #1  | 4830¹                       | R          | lotary  | ·  |  |  |
| 21. ELEVATIONS (Show whether DF. RT. GR. etc.)  6763' GL; 6775' RKB  CENERAL SCENERAL SCENERAL STATEMENT OF SUBJECT TO COMPLIANCE WITH ATTACHED  |  |   |                             | · F B      | 22. APPROX. DATE WORK WILL START*   |  |  |  |
| 6763' GL; 6775' RKB  "GENERAL REDUITED ASAP  PROPOSED CASING AND CEMENTING PROGRAM procedural review pursuant to 43 CFR 3165.3   |  |   |                             |            |   |  |  |  |
| SIZE OF HOLE   | SIZE OF CASING   | WEIGHT PER FOOT                                     | SETTING DEPTH               |            | opeal pursuant to 43  | CFR 3185.4.  |  |  |
| 12-1/4"  | 8-5/8"   | 24#   | 200'                        | i          | f circulated to s   | <del></del>  |  |  |
| 7-7/8"   | 4-1/2"   | 10.5#   | 4830'                       | 1448 c1    | f circulated to s   | surface  |  |  |
|  | :  |   |                             |            |   |  |  |  |
| Plan to drill a 124" hole and set 200' of 8-5/8" OD, 24#, J-55 surface casing  |  |   |                             |            |   |  |  |  |
| then plan to drill a 7-7/8" hole to total depth with gel-water-mudiprogram to test Gallup formation. Plan to run IES and CDL logs. If determined productive,   |  |   |                             |            |   |  |  |  |
| will run 4½", 10.5#, J-55 casing, selectively perforate, frac, clean outtafter 2 25 3  |  |   |                             |            |   |  |  |  |
| frac and complete well.  |  |   |                             |            |   | - 100 कि   |  |  |
| (Previously approved APD was rescinded and returned due to drilling ক্লাবেইচছালি লুইটু   |  |   |                             |            |   |  |  |  |
|  | vithin one year o  |   |                             | 10 01.31   | Post of the state |  |  |  |
| The state of the s |  |   |                             |            |   |  |  |  |
| "Approval of this action does to be a significant with a significant with the significant wit |  |   |                             |            |   |  |  |  |
| not warrant that the applicant and the sequential a |  |   |                             |            |   |  |  |  |
|  | nolas lega   | or equitable  | rights Ex                   |            |   |  |  |  |
|  | o: title to t  | nis leaso."   | 51                          | <b>(2)</b> |   | I new productive   |  |  |
| n above space describe<br>sone. If proposal is to<br>preventer program, if any   | PROPOSED PROGRAM: If p<br>drill or deepen directiona<br>y. | Proposal is to deepen or pilly, give pertinent data | on subsurface lace tops an  | d measure  | yerly zone and proposed   | Give blowout   |  |  |
| 24.  | 1 ()   |   | , 3°                        |            |   |  |  |  |
| BIGNED   | m L Jacobs   | TITLE   | Geologist                   |            |   | I-30-87<br><b>VFD</b>  |  |  |
| (This space for Federal or State office use)   |  |   |                             |            | AS AMEN   | NDFD   |  |  |
| PERMIT NO.   |  |   | APPROVAL DATE               |            |   | The state of the s |  |  |
|  |  |   |                             | ŝ          | FEB 43  | 1987   |  |  |
| CONDITIONS OF APPROV   | AL, IF ANY :   | TITLE   |                             |            | /s/ J. Stan   | McKee  |  |  |
|  |  | NSL R-3   | 090                         |            | <del>-</del>  | •  |  |  |

\*See Instructions On Reverse Side

AREA MANAGER FOR



Dugan P.E

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section. Well No. Operator Dugan Production Corp. Witty Range 10 West Township 23 North County Unit Letter Section San Juan 12 Actual Footage Location of Wells 1650 West South 2010 feet from the line feet from the line and Dedicated Acreage: Pool Ground Level Elev. **Producing Formation** Gallup South Bisti-Gallup 80 Acres 6763 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation \_ Yes No If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commis-CERTIFICATION RECLIVED I hereby certify that the information contained herein is true and complete to the FEB 02 10 7 of my knowledge and belief. BUREAU OF LAND MAN AGEMENT EARMINGTON RESCURCE AREA Jim L. Jacobs Geologist Dugan Production Corp. 1-28-87 Jugan Prod.Corp ederal Ls# I hereby certify that the well location NM 16762 shown on this plat was plotted from field 1650 tes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. 2010 Registered Professional Engine and/or Land Surveyor

