| give subsurface locs<br>Current<br>We are<br>gatheri  | tly there is no studying the feing system. A is in progress. | pipeline or gathering system as ibility to acquire right-of-long-term shut-in is request personal markers. | in the area.<br>-way and lay a  |
|---|--|--|---|
| give subsurface locs<br>Current<br>We are   | tly there is no studying the fe                              | pipeline or gathering system   | in the area.<br>-way and lay a  |
|   | 1 - 40   | ertinent details, and give pertinent dates, including estimated date of starting                           | g any proposed work. If well is directionally orth  |
| L_ Final A  |  | X Other Long-Term Shut-In  | Dispose Water (Note: Report results of multiple completion on Wel Completion or Recompletion Report and Log form. |
| Subsequent Report  Final Abandonment Notice   |  | Plugging Back Casing Repair Altering Casing  | Water Shut-Off Conversion to Injection  |
| Notice o  |  | Abandonment Recompletion Plugging Back   | New Construction Non-Routine Fracturing   |
|   | TYPE OF SUBMISSION TYPE OF ACTION                            |  | Change of Plans   |
| 12. CHECK   | APPROPRIATE BOX(s)   | TO INDICATE NATURE OF NOTICE, REPOR  | RT, OR OTHER DATA   |
| 1095' FNL & 830' FEL (NE/4 NE/4) Unit A, Sec. 12, T22N, R9W, NMPM   |  |  | San Juan, New Mexico  |
| P.O. Box 420, Farmington, NM 87499 (505) 325-1821  4. Location of Well (Footage, Sec., T., R., M., or Survey Description) |  |  | 10. Field and Pool, or Exploratory Area  Bisti Chacra  11. County or Parish, State                                |
| Dugan Production Corp.  3. Address and Telephone No.  |  |  | 30 045 28976  |
| 2. Name of Operator   |  |  | Joplin #1   |
| i. Type of Well  Oil  Well X Well  Other  |  |  | 8. Well Name and No.  |
|   |  | N TRIPLICATE   | 7. If Unit or CA, Agreement Designation   |
| Do not use this fo  | orm for proposals to drill                                   | ND REPORTS ON WELLS or to deepen or reentry to a different reservoir. PERMIT—" for such proposals          | 6. If Indian, Allottee or Tribe Name  |
|   |  | ND MANAGEMENT  | 5. Lease Designation and Serial No. NM 90476  |
|   | DEPARTMENT   | ED STATES OF THE INTERIOR  | Budget Bureau No. 1004-0135<br>Expires: March 31, 1993  |