

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in **TRIPLICATE** to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

|   |  |   |                                     |                          |  |
|---|--|---|-------------------------------------|--------------------------|--|
| REPORT ON BEGINNING DRILLING OPERATIONS |  | REPORT ON RESULT OF TEST OF CASING SHUT-OFF | <input checked="" type="checkbox"/> | REPORT ON REPAIRING WELL |  |
| REPORT ON RESULT OF PLUGGING WELL       |  | REPORT ON RECOMPLETION OPERATION            |                                     | REPORT ON (Other)        |  |

September 25, 1956 Farmington, New Mexico  
(Date) (Place)

Following is a report on the work done and the results obtained under the heading noted above at the

**BENSON-MONTIN-GREER DRILLING CORP.**  
(Company or Operator)

**NCRA STATE**  
(Lease)

**BENSON-MONTIN-GREER DRILLING CORP.**, Well No. **6** in the **NE**  $\frac{1}{4}$  **SE**  $\frac{1}{4}$  of Sec. **36**  
(Contractor)

T. **24N**, R. **6W**, NMPM, **Canyon Largo** Pool, **Vio Arriba** County.

The Dates of this work were as follows: **7-20-56 and 7-24-56**

Notice of intention to do the work (~~was~~) (was not) submitted on Form C-102 on \_\_\_\_\_, 19\_\_\_\_,  
(Cross out incorrect words)  
and approval of the proposed plan (~~was~~) (was not) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

**7-20-56** TD 2299' RKB. Set 66 joints 2135' of 5-1/2" OD 14# J-55 casing and 5 joints 163.5' of 5-1/2" OD 15.5# J-55 casing at 2296' RKB with 100 sacks cement.

**7-24-56** Pressured up on casing to 1000#. No pressure decrease in one hour.



Witnessed by \_\_\_\_\_ (Name) \_\_\_\_\_ (Company)

Approved: **OIL CONSERVATION COMMISSION**

*Ernest C. Smith*  
(Name)

Oil and Gas Inspector Dist. #3.

(Title)

OCT 1 1956

(Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name *Albert J. Green*

Position **Vice-President**

Representing **Benson-Montin-Greer Drilling Corp**

Address **405 1/2 West Broadway  
Farmington, New Mexico**

|                                    |               |                                     |
|------------------------------------|---------------|-------------------------------------|
| <b>OIL CONSERVATION COMMISSION</b> |               |                                     |
| <b>AZTEC DISTRICT OFFICE</b>       |               |                                     |
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| Transporter                        |               |                                     |
| File                               | <u>1</u>      | <input checked="" type="checkbox"/> |