

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                                      |                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER                                                                                     | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>Jicarilla Apache No. 38</b>                              |
| 2. NAME OF OPERATOR<br><b>PAN AMERICAN PETROLEUM CORPORATION</b>                                                                                                                                     | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br><b>Jicarilla Apache Indians</b>                            |
| 3. ADDRESS OF OPERATOR<br><b>BOX 480, FARMINGTON, NEW MEXICO</b>                                                                                                                                     | 7. UNIT AGREEMENT NAME                                                                             |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface <b>790 FNL &amp; 1575 FWL<br/>(new location - see below)</b> | 8. FARM OR LEASE NAME<br><b>Jicarilla Apache No. 38<br/>Lease</b>                                  |
| 14. PERMIT NO.                                                                                                                                                                                       | 9. WELL NO.<br><b>1</b>                                                                            |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)                                                                                                                                                       | 10. FIELD AND POOL, OR WILDCAT<br><b>Basin Dakota</b>                                              |
|                                                                                                                                                                                                      | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><b>NE/4, NW/4 Section 31<br/>T-24-N, R-5-W</b> |
|                                                                                                                                                                                                      | 12. COUNTY OR PARISH<br><b>Rio Arriba</b>                                                          |
|                                                                                                                                                                                                      | 13. STATE<br><b>New Mexico</b>                                                                     |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☒

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

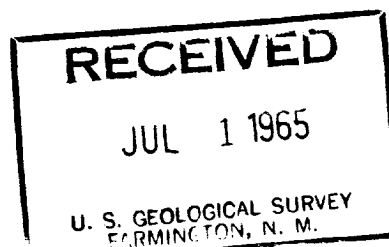
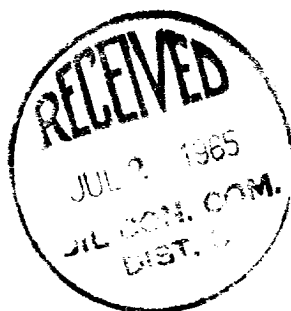
ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Referring to our "Application for Permit to Drill" dated 6/16/65 on the subject Jicarilla Apache No. 38 Well No. 1, location has been moved from 915 FNL and 1715 FWL to 790 FNL and 1575 FWL, Section 31, T-24-N, R-5-W.

Copies of new location plat are attached.



18. I hereby certify that the foregoing is true and correct

SIGNED ORIGINAL SIGNED BY  
F. H. HOLLINGSWORTH

**Fred L. Nabors, District Engineer**

TITLE

DATE **6/29/65**

(This space for Federal or State office use)

APPROVED BY     
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

## Instructions

**General:** This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 17:** Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

JUNE 29, 1965

Operator **PAN AMERICAN PETROLEUM CORPORATION** NQ. 38  
 Well No. **1** Unit Letter **C** Section **31** Township **24 NORTH** Range **5 WEST** North Line  
 Located **790** Feet From **the NORTH** Line **1575** Feet From **the WEST** Line  
 County **RIO ARriba** G. L. Elevation **REPORT LATER** Deducted Acreage **320** Acres  
 Name of Producing Formation **DAKOTA** BASIN DAKOTA

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below?

Yes ☒ No ☐

2. If the answer to question one is "No", have the interests of all the owners been consolidated by commutation agreement or otherwise? Yes ☐ No ☐ If answer is "Yes", Type of Consolidation

3. If the answer to question two is "No", list the owners and their respective interests below

Owner

Part Description



Section 31

Note: All distances must be from corner boundaries of Section

This is to certify that the information in Section 4 above is true and complete to the best of my knowledge and belief.

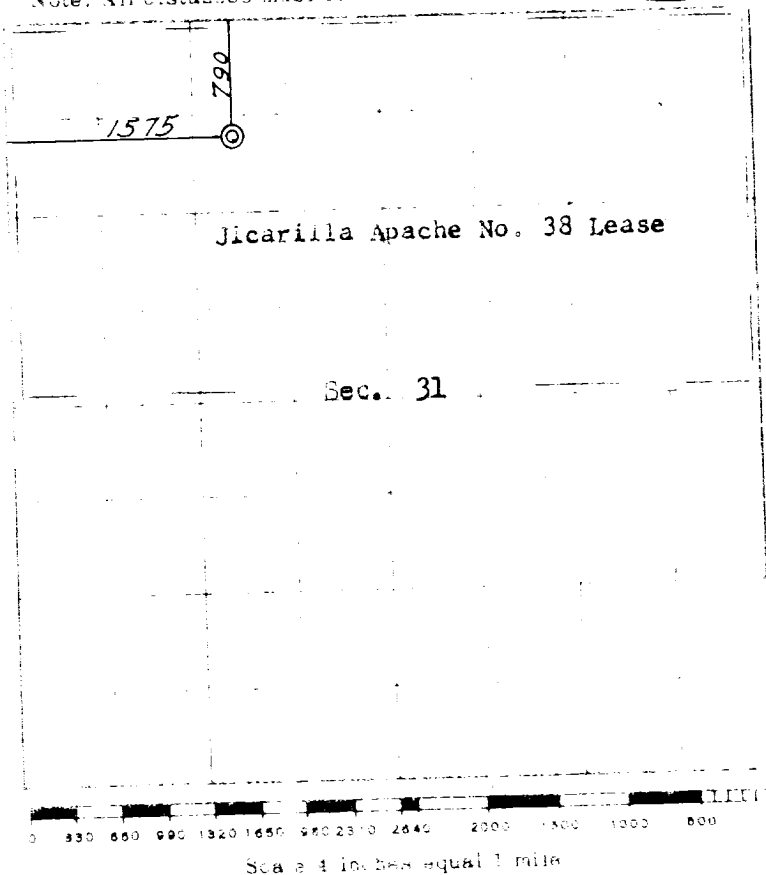
**PAN AMERICAN PETROLEUM CORP.**

*F. H. Hollingsworth* (Operator)

**F. H. Hollingsworth**  
(Representative)

**P. O. Box 480**  
(Address)

**Farlington, New Mexico**



Ref: GLO plat dated 4 Nov. 1882

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Date Surveyed **May 27, 1965**

*James P. Leese*  
 Registered Professional Engineer and Land Surveyor  
**James P. Leese, N.Mex. Reg. No. 1463**  
**San Juan Engineering Company.**