

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR  
Grace Petroleum Corporation

3. ADDRESS OF OPERATOR  
3 Park Central, #200, 1515 Arapahoe, Denver CO 80202

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1850' FSL & 790' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

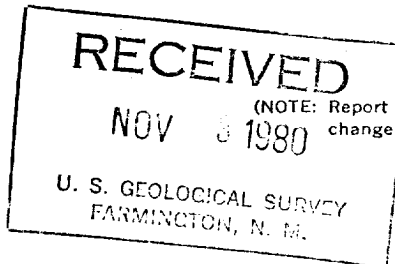
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☒  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Dakota

SUBSEQUENT REPORT OF:

☐  
☐  
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5. LEASE  
SF-078532

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Sperling

9. WELL NO.  
1-30

10. FIELD OR WILDCAT NAME  
Escrito-Lybrook

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 30-T24N-R6W

12. COUNTY OR PARISH  
Rio Arriba Co

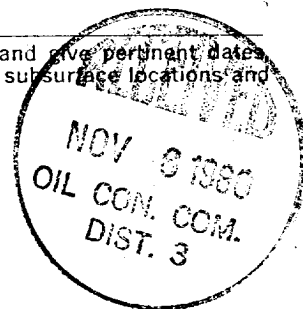
13. STATE  
NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
GL 6659

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

- 1) MIRU, kill Gallup, NDWH
- 2) POOH w rods and pump, NUBOP
- 3) POOH w tubing
- 4) RIH w CIBP on wireline set @ 6190
- 5) Drop 4 sx cmt on top of CIBP w dump bailer. (ie 35" cmt)
- 6) Tag cmt top w wireline
- 7) RIH w production tubing, rods and pump, NUWH
- 8) Put on production.



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Kim O. Lucha TITLE Operations Eng. DATE 10/28/80

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

NMOCC

\*See Instructions on Reverse Side

APPROVED  
James T. Smith  
JAMES T. SMITH  
DIRECTOR OF OIL & GAS SURVEY