

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
Revised 7/1/55

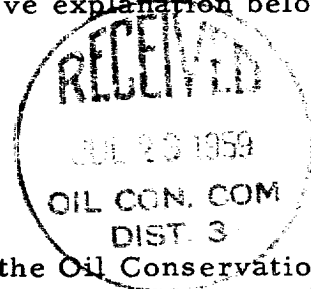
(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

Company or Operator Ken Blackford Lease Jicarilla Apache  
Well No. 2-23 Unit Letter P S 23 T 24N R 5W Pool Otero PG  
County Rio Arriba Kind of Lease (State, Fed. or Patented) Tribal Indian Lands  
If well produces oil or condensate, give location of tanks: Unit S T R  
Authorized Transporter of Oil or Condensate \_\_\_\_\_

Address \_\_\_\_\_  
(Give address to which approved copy of this form is to be sent)  
Authorized Transporter of Gas El Paso Natural Gas Company  
Address El Paso, Texas  
(Give address to which approved copy of this form is to be sent)  
If Gas is not being sold, give reasons and also explain its present disposition:  
W - O - Connection

Reasons for Filing: (Please check proper box) New Well (X)  
Change in Transporter of (Check One): Oil ( ) Dry Gas ( ) C'head ( ) Condensate ( )  
Change in Ownership ( ) Other ( )  
Remarks: \_\_\_\_\_  
(Give explanation below)



The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 20th day of July 19 59

By [Signature]

Approved JUL 28 1959 19

Title Operator

OIL CONSERVATION COMMISSION

Company Ken Blackford

By Original Signed Emery C. Arnold

Address P. O. Box 1527

Title Supervisor Dist. # 3

Farmington, New Mexico

|                                    |                  |   |
|------------------------------------|------------------|---|
| <b>OIL CONSERVATION COMMISSION</b> |                  |   |
| <b>AZTEC DISTRICT OFFICE</b>       |                  |   |
| No. Copies Received                |                  | 5 |
| <b>DISTRIBUTION</b>                |                  |   |
|                                    | NO.<br>FURNISHED |   |
| Operator                           | 2                |   |
| Santa Fe                           | 1                |   |
| Proration Office                   |                  |   |
| State Land Office                  |                  |   |
| U. S. G. S.                        |                  |   |
| Transporter                        |                  |   |
| File                               | 1                | ✓ |
|                                    |                  |   |