(SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Budget	Bureau	No.	42-R358.4.
Approv			

Land Office	Santa	70
Lease No	SF-071	334
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SUNDRY	NOTICES AN	D REPORTS ON WELLS	198
		II. S. CECL	OCHUAL 45
TICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	OP. 18 (54)
fice of intention to change i fice of intention to test wa		SUBSEQUENT REPORT OF ALTERING CASING	
FICE OF INTENTION TO TEST WA		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.	
TICE OF INTENTION TO SHOOT O		SUBSEQUENT REPORT OF ABANDONMENT	
TICE OF INTENTION TO PULL OR		SUPPLEMENTARY WELL HISTORY	
TICE OF INTENTION TO ABANDON			
		NTURE OF REPORT, NOTICE, OR OTHER DATA)	
(INDIC	ATE ABOVE D. GOOD	November 19,	19 62
	-	##V###################################	, 17
Sunico-Federal		S line and 1850 ft. from W line of sec	23
No. 17 is loca	ated 1850 ft. from.	S line and W line of sec	j
	_	Vest 100%	
1/4 Sec. 23 (1/4 Sec. and Sec. No.)	27 MW 0 0 M	ange) (Meridian)	
(% Sec. and Sec. No.)	Rio Arrib	4 How Mexico	
(Field)	(County or 8	Subdivision) (State or Territory)	
-	Maria de la compansión de		
elevation of the dans	k floor above sea leve	18 1239 rt.	
		S OF WORK	
		, weights, and lengths of proposed casings; indicate mudding ser important proposed work)	jobs, cement
	to oplective series! with a	- to next not proposed work)	
set a minimum of lill w/rotary tools  If productive,  iks. To perforate	100' of \$ 5/8" sur to an approximate	rface casing and coment w/100 sack of T.B. of 3500'. To run electric tely 3500' of 4½" casing, and come ffs sand, sand-water frac, and run	log to log to mt w/19 ll EU
set a minimum of 1	100' of \$ 5/8" sur to an approximate	rface casing and coment w/100 sack of T.B. of 3500'. To run electric tely 3500' of 4½" casing, and come ffs sand, sand-water frac, and run	log to log to mt w/19 ll EU
set a minimum of lill w/rotary tools  If productive,  iks. To perferate  ing.	100' of 8 5/8" sur to an approximate to set approximate the Pictured Cli	rface casing and coment w/100 sack of T.B. of 3500'. To run electric	log to log to mt w/19 ll EU
set a minimum of lill w/rotary tools If productive, the. To perferate ing.	to an approximate to set approximate the Pictured Cli	rface casing and coment w/100 sacks of T.B. of 3500'. To run electric tely 3500' of 4½" casing, and come ffs sand, sand-water frac, and run JAN 2 1903	log to at w/16 lk" EU
set a minimum of lill w/rotary tools  If productive,  iks. To perferate  ing.	100' of \$ 5/8" sur to an approximate to set approximate the Pictured Cli	rface casing and coment w/100 sacks of T.B. of 3500'. To run electric tely 3500' of 44" casing, and come ffs sand, sand-water frac, and run  JAN 2  JAN 3  J	log to at w/16 lk" EU

Deaver, Colorado

GPO 862040

## NEW MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

					Date	Toverbo	e 19, 1	763
ection A.			•	MICO-				
perator E. L. FUNDINGSLAND		Leas	se 🅦	mege i	FEDERAL			
ell No Unit Letter K Sect	ion	23			24 NORTH	_Range_	2 WEST	_NMP
- 4 h - COUT	H Line		850	-	et From	the WE		Lin
ounty RIO ARRIBA G. L. Elevation	_	259.0					160	Acre
ame of Producing Formation Placement C					Corilan			
Is the Operator the only owner in the dedicate	ed acreso	e outline						
YesNo	ea acreag	o outilization	u 01 1-0	p				
. If the answer to question one is "no", ha	ve the int	terests o	f all the	e owners	been cons	olidated l	by commun	itizatio
agreement or otherwise? YesNo	o	. If an	swer is	"yes",	Type of C	Consolidat	ion.	
ag. coment of concerned								
. If the answer to question two is "no", list	all the ov	vners and	i their r	espective	interests	below:		
Owner					Description		Dev	
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ection B.	Note:	All distar	nces mu	at be from	n outer bou	indaries o	ction.	٦
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his is to certify that the information		-	i		1		ľ	1
Section A above is true and complete			, 	1			,	
the best of my knowledge and belief.					1		,	
.L. Fundingsland	'		1					1
(Operator)					· · · · · · · · · · · · · · · · · · ·		<del>-                                    </del>	4
dichard S. Hunt, Agent for E. L.	1		ı		1		i	
(Representative) Fundingsland	1		1	1	1		ı	
402 Denver U S National Center	<u>-</u>	-	'		1-		!	1
(Address)	1		ŧ		1		ŀ	
Denver 2, Colorado	1		1	İ	23		ł	1
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	0 330 6	60 990 192	20 1650 19	80 23 10 26	40 2000	1500 1000		<b>⊣</b>

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Scale 4 inches equal 1 mile

Date Surveyed 13 November 1962

Registered Professional Engineer and/or Land Surveyor James P. Leese, N. Mex. Reg. No. 1463

(Desi)