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| SANTA FE | | | | | |
| FILE | | | 1 | | |
| U. B. G. S. | | | - | | |
| LAND OFFICE | | | | | |
| TRANSPORTER | OIL | | | | |
| | GAS | 7 | İ | | |
| PRORATION OFFI | E | | | | |
| OPERATOR | | | | | |

NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-110

| U.B. g. s. | SANIA | FE, NEW M | EXICO | (| Rev. 7-60) | |
|--|---------------|------------------------------|---------------------------|----------------------|-------------------------------------|--|
| CERTIFICATE | OF COME | PLIANCE | AND AUTHORIZ | ZATION |) .1 | |
| TRANSPORTER GAS | | | NATURAL GAS | | 5 (, | |
| PRORATION OFFICE OPENATOR | | | MAIONAL OAS | 1 96. | , | |
| FILE THE ORIGINAL | L AND 4 COP | IES WITH TH | E APPROPRIATE OF | FICE | | |
| Company or Operator | | | Lease | | Well No. | |
| Bco, Inc. | | | Lybrook | | 4-22 | |
| Unit Letter Section Township | Range | | County | | <u> </u> | |
| J 22 24N | 7 W | | Rio Arr | iba | | |
| Pool | | | Kind of Lease (State, F | ed, Fee) | | |
| Escrito | | | Fed | | | |
| If well produces oil or condensate give location of tanks | etter I | Section 22 | Township 24N | Range | 7 W | |
| Authorized transporter of oil X or condensate | A | adress (give ad | dress to which approved | copy of this form | is to be sent) | |
| Bco, Inc. | | P. 0 | D. Box 669, Sai | nta Fe, N. | м. | |
| ls Gas Aetually | Connected? | Yes_X_ | . No | | | |
| | te Con- A | ódress (give ad | dress to which approved o | copy of this form | s to be sent) | |
| EPNG | ? | Farmington, N. M. | | | | |
| If gas is not being sold, give reasons and also explain its present of | li sposition: | | | | | |
| REASON(S) FO New Well | · 🗆 (| | ership | • 🗀 | | |
| Remarks | | | | FOFTIA | | |
| | | | | RULIVE DEC 1 1 19 | .D.) 64 m.) | |
| The undersigned certifies that the Rules and Regulations of | the Oil Cons | ervation Comm | ission have been comp | olied with. | | |
| Executed this thel0th day of | | | | | | |
| OIL CONSERVATION COMMISSION | В | 9/ | 22 M | | | |
| Original Signed Emery C. Arnold | Т | itle Vice | President | J. L.R. | | |
| Title | С | омралу В С С | O, Inc. | | | |
| Currentines Diet # 2 | į | 200 | ., | | | |
| Supervisor Dist. # 3 | | 33 | | | · · · · · · · · · · · · · · · · · · | |
| Date | ^ | ddress | D - //0 C | 4. 77 | | |
| DEC 1 1 1964 | | P.O. Box 669, Santa Fe, N.M. | | | | |