

District I  
PO Box 1968, Hobbs, NM 88241-1968  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1009 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                      |                               |                                                |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------|
| Operator Name and Address<br>ELM Ridge Resources, Inc.<br>4925 Greenville Ave., Suite 1305<br>Dallas, Tx. 75206-4021 |                               | OGRID Number<br>149052                         |
|                                                                                                                      |                               | Reason for Filing Code<br>CH Effective 6-7-96. |
| API Number<br>30-039-05382                                                                                           | Pool Name<br>Basin Dakota Gas | Pool Code<br>71599                             |
| Property Code<br>19026                                                                                               | Property Name<br>J. Apache B  | Well Number<br>10                              |

II. Surface Location

|                    |               |                 |             |         |                       |                           |                       |                        |                      |
|--------------------|---------------|-----------------|-------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no.<br>K | Section<br>20 | Township<br>24N | Range<br>5W | Lot Idn | Feet from the<br>1850 | North/South Line<br>South | Feet from the<br>1850 | East/West line<br>West | County<br>Rio Arriba |
|--------------------|---------------|-----------------|-------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|

Bottom Hole Location

|                    |                       |                     |                     |                      |                       |                           |                       |                        |                      |
|--------------------|-----------------------|---------------------|---------------------|----------------------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no.<br>K | Section<br>20         | Township<br>24N     | Range<br>5W         | Lot Idn              | Feet from the<br>1850 | North/South line<br>South | Feet from the<br>1850 | East/West line<br>West | County<br>Rio Arriba |
| Lee Code           | Producing Method Code | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                           |                       |                        |                      |

III. Oil and Gas Transporters

|                   |                                                               |         |     |                                                            |
|-------------------|---------------------------------------------------------------|---------|-----|------------------------------------------------------------|
| Transporter OGRID | Transporter Name and Address                                  | POD     | O/G | POD ULSTR Location and Description                         |
| 007057            | El Paso Natural Gas<br>P. O. Box 1492<br>El Paso, Tx. 79978   | 0024030 | G   | Unit K, Sec. 20, T24N, R5W.<br>El Paso Gas Meter.          |
| 009018            | Giant Refining Co.<br>P. O. Box 256<br>Farmington, N.M. 87499 | 0024010 | O   | Oil Storage Tank located in<br>Unit K, Sec. 20, T24N, R5W. |
|                   |                                                               |         |     |                                                            |
|                   |                                                               |         |     |                                                            |
|                   |                                                               |         |     |                                                            |
|                   |                                                               |         |     |                                                            |
|                   |                                                               |         |     |                                                            |

RECEIVED  
JUN - 7 1996  
OIL CON. DIV  
DIST. 3

IV. Produced Water

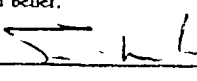
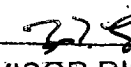
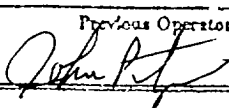
|                |                                                                                                       |
|----------------|-------------------------------------------------------------------------------------------------------|
| POD<br>0024050 | POD ULSTR Location and Description<br>Unit K, Sec. 20, T24N, R5W. Water trucked to disposal fr. well. |
|----------------|-------------------------------------------------------------------------------------------------------|

V. Well Completion Data

|           |                      |           |              |              |
|-----------|----------------------|-----------|--------------|--------------|
| Spud Date | Ready Date           | TD        | FBTD         | Perforations |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

VI. Well Test Data

|              |                   |           |             |               |               |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Csg. Pressure |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |

|                                                                                                                                                                                                                                                                                              |                           |                                                                                                                                                                                                |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                           | OIL CONSERVATION DIVISION<br>Approved by: <br>Title: SUPERVISOR DISTRICT #3<br>Approval Date: JUN 07 1996 |               |
| Printed name: James M. Clark, Jr.                                                                                                                                                                                                                                                            | Date: 6/6/96              | Phone: 214 696-8090                                                                                                                                                                            |               |
| Title: President                                                                                                                                                                                                                                                                             |                           |                                                                                                                                                                                                |               |
| If this is a change of operator fill in the OGRID number and name of the previous operator<br>000495 Amerada Hess Corporation                                                                                                                                                                |                           |                                                                                                                                                                                                |               |
| Previous Operator Signature:                                                                                                                                                                              | Printed Name: John Pitzer | Title: District Superintendent                                                                                                                                                                 | Date: 5/31/96 |