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| 613             | TRIBUTIO | N  |    |
| SANTA FE        |          |    |    |
| FILE            |          |    | 14 |
| U. S. G . S.    |          |    |    |
| LAND OFFICE     |          |    |    |
| TRANSPORTER     | OIL      | /  |    |
|                 | G A S    | 7  |    |
| PRORATION OFFI  | CE       |    |    |
| OPERATOR        |          |    |    |

MAR 3 0 1964

## NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION

FORM C-110 (Rev. 7-60)



| PRORATION OFFICE  |                    | <b> </b>                  | RANSPOR'            | T OIL AND      | DNATURAL         | L GAS                  | P.\\                     |
|---|--------------------|---------------------------|---------------------|----------------|------------------|------------------------|--------------------------|
| OPERATOR 2  |                    | FILE THE ORIGI            | NAL AND 4 CO        | OPIES WITH T   | THE APPROPRI     | IATE OFFICE            |                          |
| Company or Operator                                       | Stanford           | OLL Company of            |                     |                | Lease            | a ea femiliant         | Well No.                 |
|   | V Market           | ef Gulifornia             |                     | 7              | <del>'  </del>   | 3-21 (0789 <b>2</b> 4) | 1                        |
| Unit Letter   | Section            | Township                  | Range               | <b>lest</b>    | County           | Arribe                 |                          |
| Pool  |                    | <u> </u>                  |                     |                | Kind of Lease    | (State, Fed Fee)       | -                        |
|   | este del           | Tri-                      | it I atter          | Section        | Township         |                        | nge                      |
| If well produces oil or condensate give location of tanks |                    | _                         | 21.                 | هـ ا           | Marth            | 7 West                 |                          |
| Authorized transporter                                    | of oil 🕱 or        | condensate                |                     | Address (give  | address to which | approved copy of this  | form is to be sent)      |
|   |                    |                           |                     | P.             | 0. Box 15        | 88                     |                          |
| -   | n Musit            | na Samenter               |                     | l              | amington,        | New Mexico             |                          |
|   | m-ragara           | ls Gas Actua              | lly Connected       |                | No               |                        |                          |
| Authorized transporter                                    | of casing head     | l gas 💹 or dry gas 🗌      | Date Con-<br>nected | Address (give  | address to which | approved copy of this  | form is to be sent)      |
| Ti Par  | so <b>H</b> atagai | See Samer                 | 9-15-61             | Bo             | sk 990. Far      | mington, Nov           | MacLeo                   |
|   |                    |                           |                     |                |                  |                        |                          |
| If gas is not being sole                                  | d, give reasons    | and also explain its pres | ent disposition:    |                |                  |                        |                          |
|   |                    |                           |                     |                |                  |                        |                          |
|   |                    |                           |                     |                |                  |                        |                          |
|   |                    |                           |                     |                |                  |                        |                          |
|   | · ·                | REASON(S                  | ) FOR FILING        | (please check  | proper box)      |                        |                          |
|   | New Well .         |                           |                     | Change in Ov   | wnership         |                        |                          |
|   |                    | Transporter (check one)   |                     | Other (explai  | in below)        |                        |                          |
|   |                    | 📰 Dry Gas                 |                     |                |                  |                        |                          |
|   | Casing             | head gas . Condens        | ate                 |                |                  |                        |                          |
|   |                    |                           |                     |                |                  |                        |                          |
| This :  | is to the          |                           |                     |                | o Materal (      | les Proberts (         | Sampany                  |
| to No   | mana My            | eline Company of          | Clocking 3          | -23-04.        |                  |                        |                          |
|   |                    |                           |                     |                |                  |                        |                          |
| Remarks   |                    |                           |                     |                |                  | 6                      | TILL                     |
|   |                    |                           |                     |                |                  | / K                    | TPTIATD/                 |
|   |                    |                           |                     |                |                  | 1 4                    | 4000                     |
|   |                    |                           |                     |                |                  | (V)                    | 4R3 U 1964               |
|   |                    |                           |                     |                |                  | /oir                   | AR 3 0 1964<br>CON. COM. |
| The made spin and co                                      | erifies that th    | ne Rules and Regulation   | s of the Oil Co     | onservation Co | ommission have   |                        | DIST 2                   |
| The undersigned ce  | ittiles mat u      |                           |                     |                |                  |                        |                          |
|   | Execut             | ed this thed              | ay of               | <u> Marah</u>  | , 19             | ••                     |                          |
| 01  | L CONSERV          | ATION COMMISSION          |                     | Ву             |                  |                        |                          |
| Approved by   |                    |                           |                     | 1 K.           | Z Yce            | ka I. L.               | Meeper                   |
|   | . 1 10             | C A                       |                     | Title          | <u> </u>         | Statutat Ga            |                          |
| Original Si   | igned Em           | ery C. Arnoid             |                     | Company        | Cy of Person     | e Mistrict St          |                          |
| <u> </u>  |                    |                           |                     |                |                  |                        | _                        |
| Supervisor D  | 7ist. # 3          |                           |                     |                | tales or a       |                        | Company                  |
| Date  | _ :-               |                           |                     | Address        | Share and        |                        |                          |
| 1   |                    |                           |                     | 1              |                  | COLUMN TO SERVICE      |                          |

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