

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other) Sand-Oil Treatment	X

3-5-56

(Date)

Farmington, New Mexico

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

RENSON-MONTIN-GREER DRILLING CORP.

(Company or Operator)

NEBRASKA STATE

(Lease)

Company Treels

(Contractor)

Well No. **4** in the **SE** $\frac{1}{4}$ **SE** of Sec. **16**

T. **24N**, R. **6W**, NMPM, **Wildcat** Pool, **Rio Arriba** County.

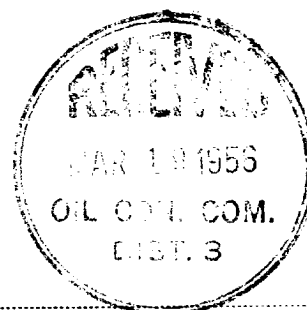
The Dates of this work were as follows: **1-19-56**

Notice of intention to do the work **(X)** (was not) submitted on Form C-102 on _____, 19____, 19____
(Cross out incorrect words)

and approval of the proposed plan **(X)** (was not) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

1-19-56 TD 2362'. Sand-oil treated from 2280' to 2362' with 17,674 gallons of diesel oil and 30,000' sand, flushed with 2,326 gallons diesel oil. Breakdown pressure 1550', average treating pressure 1100', injection rate 36.3 barrels per minute.



Witnessed by _____ (Name) _____ (Company) _____ (Title)

Approved: OIL CONSERVATION COMMISSION

A. R. Kendrick
(Name)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name **W. C. Greer**

Position **Vice-President**

Representing **Renson-Montin-Greer Drilling Corp.**

Address **405 1/2 N. Broadway, Farmington, N. Mex.**

PETROLEUM ENGINEER DIST. NO. 3

(Title)

3-19-56

(Date)

