RISK-Balvock Sangling - not within 24 hrs

## Jicarilla Apache Tribe Environmental Protection Office P.O. Box 507 Dulce, New Mexico 87528

### Pit Remediation and Closure Report

| Operator: 3 - TECH Telephone: (713) 821 - 7106   |                           |                          |  |                |  |  |
|--|---------------------------|--------------------------|--|----------------|--|--|
| Address 777 AVALVEO CHIEF TO SALE TO S |                           |                          |  |                |  |  |
| Facility or Well I   | Name: APACHE FE           |                          |  | 77002          |  |  |
| Location:  | Unit or Qtr/QTR Sec T     | Sec 18, T 24 N, R 5 W    | County AIA                                   | 100.01         |  |  |
| Pit Type:  | Separator: V Dehyd        | rator: Other:            | County KIO A                                 | IRRIBA         |  |  |
| Land Type:   | Range                     | O di loi:                |  |                |  |  |
|  |                           |                          |  |                |  |  |
| Pit Location:  | Pit dimensions: length:   | 20 width: 25             | depth: 3                                     |                |  |  |
| (Attach Diagram  |                           | <u> </u>                 | deptil. 3                                    |                |  |  |
|  | Reference: wellhe         | ad: other:               |  |                |  |  |
| Footag   | e from reference: 12      |                          |  |                |  |  |
|  | n from reference: NE      |                          | East North                                   | 50'            |  |  |
|  | i                         |                          | of   |                |  |  |
|  |                           |                          | West South                                   |                |  |  |
|  |                           | <del>-</del>             | 0000   |                |  |  |
| Depth To Groun   | dwater                    | Less than 50 feet        | (20 points)                                  | <del></del>    |  |  |
| (Vertical distanc  | e from                    | 50 feet to 99 feet       | (=0 poi/10)                                  |                |  |  |
| contaminants to  | seasonal                  | Greater than 100 feet    | (0 points)                                   | $\mathcal{O}$  |  |  |
| high water eleva   | tions of                  |                          | (ο μοο)                                      |                |  |  |
| groundwater)   |                           |                          |  |                |  |  |
|  | •                         |                          |  |                |  |  |
| Distance to an E   | phemeral Stream:          | Less than 100 feet       | (10 points)                                  |                |  |  |
| (Downgradient d  | ry wash greater than      | Greater than 100 feet    | (0 points)                                   | $\mathcal{L}$  |  |  |
| ten feet in width)   |                           |                          | <b>,</b> , , , , , , , , , , , , , , , , , , |                |  |  |
|  |                           |                          |  |                |  |  |
|  | rest Lake, Playa, or Wate | ering Less than 100 feet | (10 points)                                  |                |  |  |
|  | dient lakes, playas, and  | Greater Than 100 feet    | (0 points)                                   | 0              |  |  |
| livestock or wild!   | ife watering ponds)       |                          |  |                |  |  |
|  |                           |                          | /  |                |  |  |
| Wellhead Protec  |                           | Yes                      | (20 points)                                  | i              |  |  |
|  | eet from a private        | No                       | (0 points)                                   |                |  |  |
|  | source, or less than      |                          |  |                |  |  |
| 1000 feet from a   | If other water sources)   |                          |  |                |  |  |
| Distance To C =  | foos \A/-+                |                          |  |                |  |  |
| Distance To Sur  |                           | Less than 100 feet       | (20 points)                                  |                |  |  |
| (Horizontal dista  | ·                         | 100 feet to 1000 feet    | (10 points)                                  | $\bigcirc$     |  |  |
|  | ers, streams, creeks,     | Greater than 1000 feet   | (0 points)                                   | <del></del>    |  |  |
| irrigation canals  | and ditches.)             | DANIZINO COCET I         |  | $\widehat{}$   |  |  |
|  |                           | RANKING SCORE (          | IUTAL SCORE):                                | $\underline{}$ |  |  |

# Jicarilla Apache Tribe Environmental Protection Office P.O. Box 507 Dulce, New Mexico 87528

### Pit Remediation and Closure Report

| Date Remediation Started: 3 /    | 20/00           | Data Completed                   |
|----------------------------------|-----------------|----------------------------------|
| Remediation Method:              | Excavation:     | Date Completed:                  |
| (Check all appropriate           | Landfarmed:     | Approx. cubic yards: 317         |
| sections)                        | Other:          | L,F, 牛 / Insitu Bioremediation:  |
| Remediation Location:            | On-site:        |                                  |
| (I.e. landfarmed on site         | On-Site.        | Off-site:                        |
| name and location of             | # 10 UNI        | TJ, SEC. 18 T24N, R5W            |
| off site location) RI            | O ARRIB.        | A COUNTY 4N, R5W                 |
| General Description of Remedial  | Action: Action  |                                  |
| L                                | Action. OFFSI   | TE COMMERCIAL LAND FARMING       |
| Groundwater Encountered:         | No:             |                                  |
| Final Pit                        | Sample location |                                  |
| Closure Sampling:                | INFST LA        | NORTH, SOUTH, EAST, AND          |
| (If multiple samples,            | WCST WA         | US. BOTTOM GRAB.                 |
| attach sample results            |                 |                                  |
| and diagram of sample            | Sample depth:   | 10'                              |
| locations and depths.)           | Sample date:    | 4/28/00 Sample time: 11:11 AM    |
| Sample Results:                  |                 | 9/28/00 Sample time: 11:11 AM    |
| Şoil:                            |                 | Maker                            |
| Benzene (ppm)                    |                 | Water:                           |
| Total BTEX (ppm)                 |                 | Benzene (ppb)                    |
| Field Headspace (ppm)            |                 | Toluene (ppb)                    |
|                                  | 33 PPN          | Ethylbenzene (ppb)               |
| Groundwater Sample:              | Yes:            | (μρυ)                            |
| (If yes, attach sample results.) |                 | <u> </u>                         |
|                                  |                 |                                  |
| HEREBY CERTIFY THAT TH           | E INFORMATIO    | ON ABOVE IS TRUE AND COMPLETE TO |
| THE BEST OF MY KNOWLED           | GE AND BELIE    | F                                |
|                                  |                 |                                  |
| DATE: 5-16-80                    |                 |                                  |
| Λ                                | _               |                                  |
| SIGNATURE: Jason &               | unson           | AND TITLE: FOREMAN               |
| V                                | •               |                                  |
| AFTER REVIEW OF THE PIT (        | CLOSURE INFO    | DRMATION PIT CLOSURE IS APPROVED |
| IN ACCORDANCE TO THE JIC         | ARILLA APACH    | HE TRIBE PIT CLOSURE ORDINANCE   |
| _                                |                 | THE THE SECONDINANCE             |
| APPROVED: Yes:                   | No:             | (Reason)                         |
| CICHED                           | $\gamma 1$      |                                  |
| SIGNED TEN (                     | 11am            | DATE: 6-1-00                     |

Form 3160-5
\*(December 1989)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED               |
|-----------------------------|
| Budget Bureau No. 1004-0135 |
| Expires: September 30 1990  |

| SUNDRY NOTICES. | AND REPORTS | ONWELLS |
|-----------------|-------------|---------|
|-----------------|-------------|---------|

Do not use this form for proposals to drill, deepen or reentry to a different reservoir.

Use 'APPLICATION FOR PERMIT" for such proposals

Final Abandonment Notice

6. It Indian, Allottee or Tribe Name

SICARILLA APACHE

Conversion to Injection

Lease Designation and Senal No

|  |  | 7. If Unit or CA, Agmt. Design        |
|--|--|---------------------------------------|
| SUBMIT IN  | TRIPLICATE                               | , , , , , , , , , , , , , , , , , , , |
| 1 Type of Well: oil well                           | gas well other                           | 9 Wall Name 127                       |
| 2 Name of Operator 3 - TECH                        |  | 8 Well Name and No.                   |
| 3 Address of Operator. 777 WALKER                  | SUITE 2400 HOUSTON TX 77000              | APACHE FEDERAL # 10                   |
| 4 Location of Well. (Footage, Sec., T., R., M., or | 9. API Well No.:                         |                                       |
| 11A 1 1  | Survey Description)                      |                                       |
| UNIT J, SEC. 1                                     | 8, T24N, R5W                             | 10. Field & Pool/Exploratory Area.    |
|  | , , ,                                    |                                       |
|  |  | 11. County or Parish, State:          |
|  |  | KIO ARRIRA                            |
| CHECK APPROPRIATE                                  | BOX(s) TO INDICATE NATURE OF NOTICE, REI | PORT OR OTHER DATA                    |
| TYPE OF SUBMISSION                                 | 1  |                                       |
| Notice of Intent                                   |  | FACTION                               |
| Notice of filterit                                 | Abandonment                              | Change of Plans                       |
|  | Recompletion                             | New Construction                      |
| Subsequent Report                                  | Plugging Back                            | <del></del>                           |
|  |  | Non-Routine Fracturing                |
|  | Casing Repair                            | Water Shut-Off                        |

Completion or Recompletion Report and Log form.)

DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\* SITE ASSES MENT WAS PERFORMED ON 2/4/00, THEN USED FIELD NOTES TO DETERMINE EXCAVATION DEATH.

STARTED EXCAVATION 3-20-00, EXCAVATED 33X37 XIO WHICH OF FINAL SAMPLING WILL TAKE PLACE, ONE BEING A WALL COMPOSITE THE OTHER A BOTTOM GRAB CONT.

SOIL IS THEN HAULED OFF TO LANDFARM # 1

Altering Casing

PIT CLOSURE

(Note: Report results of multiple completion on Well

| I hereby certify that the foregoing is true and correct.  Signed Jason Simpson                   | Title: FOREMAN | Date 5-16-00 |
|--|----------------|--------------|
| (This space for Federal or State office use)  Approved by Title  Conditions of approval, if any: | Date           |              |

|              | SANDSTONE      |                                   | SANDSTONE         | R                               |
|--------------|----------------|-----------------------------------|-------------------|---------------------------------|
|              | 10,05644       |                                   |                   |                                 |
|              | st:            | Pit Profile : East to West        | /~                | Pit Profile: North to South:    |
|              | NECTHEN D      | 6.                                | 10 BAD WEATHER.   |                                 |
|              |                | s -                               | W                 | OT 10', 5A,                     |
|              |                | 3                                 | HIT AT A D        | STONE WAS                       |
|              |                |                                   | - 1               | Comments                        |
| ····         |                | 2                                 | 100 11            | TPH Closure Standard:           |
|              |                | <b></b>                           | 0 10              | EPO Ranking Score:              |
|              |                |                                   | : >1000' 9        | Nearest Ephemeral Stream: >1000 |
|              |                |                                   | >1000' 8          | Nearest Surface Water.          |
| E = BOTTOM : | >              | J                                 | 1                 | Nearest Water Source:           |
| DIEAST W.    | n              |                                   |                   | Depth to Groundwater:           |
| C = NORTH W. | 0              |                                   | 10 4 0 1,4        | Yds Excavated: 317 X 1          |
| B=WESIW.     | 0/-            | <del>-</del>                      | 3 2               | Initial Size: 20 x 25 x 3       |
| A = SOUTH W. | 1              | 1_                                | 2                 |                                 |
| -            |                |                                   | Sample # Location | Pit: SEDERATION                 |
|              |                |                                   |                   |                                 |
| Short CHI    |                | TAZE                              | Township 24N      | Range: 5W 1                     |
| 1:00+        | 3)             |                                   | Section 18        | Quad UNIT I                     |
| P.           | SEPERATOR      |                                   | FEDERAL # 10      | Location APACHE F               |
|              | and Sampling : | Overview of Location and Sampling |                   |                                 |



OFF: (505) 325-5667 FAX: (505) 327-1496

LAB: (505) 325-1556 FAX: (505) 327-1496

#### ANALYTICAL REPORT

Date: 11-May-00

Client: Work Order:

Lab ID:

Project:

Acme, Inc.

0005001

00050

0005001-05A

Jicarilla Pits

Matrix: SOIL

Client Sample Info: Apache #10

Client Sample ID: Wall Comp.

Collection Date: 4/28/2000 11:08:00 AM

COC Record: 10522

| Parameter   | Result | PQL                      | Qual Units | DF | Date Analyzed                  |
|---|--------|--------------------------|------------|----|--------------------------------|
| DIESEL RANGE ORGANICS T/R Hydrocarbons: C10-C28 GASOLINE RANGE ORGANICS | , ND   | SW8015B<br>25<br>SW8015B | mg/Kg      | 1  | Analyst: <b>DM</b><br>5/5/2000 |
| T/R Hydrocarbons: C6-C10  | ND     | 0.18                     | mg/Kg      | 1  | Analyst: <b>DM</b><br>5/4/2000 |

Qualifiers:

PQL - Practical Quantitation Limit

ND - Not Detected at Practical Quantitation Limit

1 - Analyte detected below Practical Quantitation Limit

B - Analyte detected in the associated Method Blank

S - Spike Recovery outside accepted recovery limits

R - RPD outside accepted recovery limits

E - Value above quantitation range

Surr: - Surrogate

5010

OFF: (505) 325-5667 FAX (505) 327-1496



LAB: (505) 325-1556 FAX: (505) 327-1496

#### ANALYTICAL REPORT

**Date:** 11-May=(n)

Client:

Acme, Inc.

Work Order: 0005001

Lab ID: Project:

0005001-06A Jicarilla Pits

Matrix: SOIL

Client Sample Info: Apache #10 Client Sample ID: Bottom Grab

Collection Date: 4/28/2000 11:11:00 AM

COC Record: 10522

| Parameter   | Result | PQL             | Qual Units | DF  | Date Analyzed                  |
|---|--------|-----------------|------------|-----|--------------------------------|
| DIESEL RANGE ORGANICS TR Hydrocarbons C10-C28 GASOLINE RANGE ORGANICS | 33     | SW8015B<br>25   | mg/Kç      | 9 1 | Analyst: <b>DM</b><br>5/5/2000 |
| T R Hydrocarbons: C6-C10  | ND     | SW8015B<br>0.18 | mg/Kç      | 9 1 | Analyst: <b>DM</b><br>5/4/2000 |

Qualifiers:

PQL - Practical Quantitation Limit

ND - Not Detected at Practical Quantitation Limit

3 - Analyte delected below Practical Quantitation Limit

B - Analyte detected in the associated Method Blank

S - Spike Recovery outside accepted recovery limits

R - RPD outside accepted recovery limits

E - Value above quantitation range

Surr: - Surrogate