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(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**

Lease No. **SF 881294**

Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL _____	SUBSEQUENT REPORT OF WATER SHUT-OFF _____
NOTICE OF INTENTION TO CHANGE PLANS _____	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____
NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____	SUBSEQUENT REPORT OF ALTERING CASING _____
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL _____	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR _____
NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____	SUBSEQUENT REPORT OF ABANDONMENT _____ X
NOTICE OF INTENTION TO PULL OR ALTER CASING _____	SUPPLEMENTARY WELL HISTORY _____
NOTICE OF INTENTION TO ABANDON WELL _____	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

February 24, 19 **58**

Well No. **13-A** is located **1081** ft. from **{N}** line and **1029** ft. from **{E}** line of sec. **13**

NW Section **13** **24N** **2W** **N.M.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

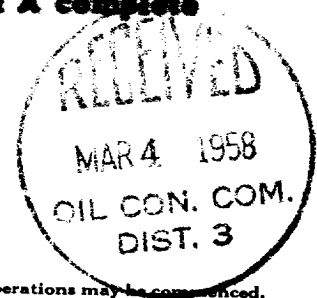
Undesignated **Rio Arriba** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **7356** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging jobs, cementing points, and all other important proposed work)

This well was plugged and abandoned as follows: Set 30 sacks cement plug 3300-3442. Shot 5 1/2 casing @ 3225'. Pulled 50' casing. Pumped 50 sacks cement plug on top of cut off casing. Pulled 5 1/2 casing to 650'. Pumped 50 sacks cement 650-550'. Pulled remainder of 5 1/2 cemented surface casing with 10 sacks. Cemented 4" surface marker. P & A complete January 4, 1958.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **San Juan Gas Corporation**

Address **300 Shell Building**

Tulsa, Oklahoma

By _____

Title **Vice-President**