| 5 USGS 1 OCC A | | | / Copies |
|---|---|--|--|
| Form 9-331 (May 1963) | UNITED STATES | SUBMIT IN TRIPLICATE* (Other instructions on re- | Diddee Dairan 110, 42-161424. |
| DEPART | MENT OF THE INTERIC | OR verse side) | 5, LEASE DESIGNATION AND SERIAL NO. |
| | GEOLOGICAL SURVEY | | NM-03595 |
| 014 1007 10 | TICEC AND DEDODES C | NI WELLS | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NO | TICES AND REPORTS C | JIN VYELLO | |
| (Do not use this form for proj Use "APPLI | posals to drill or to deepen or plug by CATION FOR PERMIT—" for such pro- | oposals.) | · 一、 |
| 1. | | | 7. UNIT AGREEMENT NAME |
| OIL GAS | • | | Escrito |
| 2. NAME OF OPERATOR | | | 8. FABM OR LEASE NAME |
| - | | | Escrito Unit: |
| BCO, Inc. | | | 9. WELL NO. |
| | | | ・ |
| P.O. Box 669 Santa Fe, New Mexico 87501 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* | | | 10. FIELD AND POOL, OR WILDCAT |
| See also space 17 below.) | releasing and in accordance with any | | Formito Collun |
| At surface | | | Escrito Gallup 11. SEC., T., R., M., OR BLK. AND |
| | | | SURVEY OR AREA |
| 1 650 FNL 2310 | FEL 18-24N-7W | NMPM | |
| | | | 18-24N-7W NMPM 12. COUNTY OR PARISH 13. STATE |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, | RT, GR, etc.) | |
| | GL 7280 | | Rio Arriba New Mexico |
| | Appropriate Box To Indicate N | ature of Notice Report or | Other Data (Eliz #4) |
| 16. Check | Appropriate box to marcule 14 | | |
| NOTICE OF INT | TENTION TO: | BUBSE | QUENT REPORT OF: |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL X |
| PRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL | CHANGE PLANS | (Other) | |
| (Other) | | (Note: Report resul | ts of multiple completion on Well pletion Report and Log form.) |
| retries 200 sac 5-15 to 5-16-74 | ker drillable bridge p vable bridge plug at 18 cks Class B cement. Drilled out cement. Swabbed well and place | 858' and squeezed cas | ing appears of a clear part and in the first and in the first part of the first part |
| 16. I hereby certify that the foregoi | 1 / / // | President | DATE 7-3-74 |
| | o office away | | |
| (This space for Pederal or State | omee use; | | |
| APPROVED BY | TITLE | | DATE |
| CONDITIONS OF APPROVAL, | IF ANI; | | 1 3 3 4 |

| • | |
|---|--|