

(SUBMIT IN TRIPLICATE)  
**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY**

Land Office  
Lease No. 14-08-001-1059  
Unit Canyon Largo

**SUNDRY NOTICES AND REPORTS ON WELLS**

|  |   |
|--|---|
| NOTICE OF INTENTION TO DRILL                   | <input checked="" type="checkbox"/> SUBSEQUENT REPORT OF WATER SHUT-OFF |
| NOTICE OF INTENTION TO CHANGE PLANS            | SUBSEQUENT REPORT OF SHOOTING OR CASING                                 |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF     | SUBSEQUENT REPORT OF ALTERING CASING                                    |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR                              |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE        | SUBSEQUENT REPORT OF ABANDONMENT  |
| NOTICE OF INTENTION TO PULL OR ALTER CASING    | SUPPLEMENTARY WELL HISTORY  |
| NOTICE OF INTENTION TO ABANDON WELL            |   |

INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA

February 28, 1963

Well No. 121 is located 990 ft. from ~~N~~ line and 990 ft. from ~~E~~ line of sec. 17  
NE/4 NE/4 Section 17 24N 6W NMPM  
(Twp) (Range) (Meridian)  
Devils Fork Rio Arriba New Mexico  
(Twp) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 6550 ft.

**DETAILS OF WORK**

(State names of and expected depths of objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

It is intended to drill a well thru the Gallup Formation using rotary tools and mud circulation. Possible productive intervals will be perforated and sandoil fractured. A two-stage collar will be set 100' below bottom of Picture Cliffs and this zone cemented off.

Estimated Total Depth 5620'.

**Casing Program:**

8-5/8" at 160' with 150 sacks cement circulated to surface.  
4-1/2" at 5620' with 150 sacks cement--first stage; 100 sacks cement--second stage. Estimated top of cement first stage 1800'.

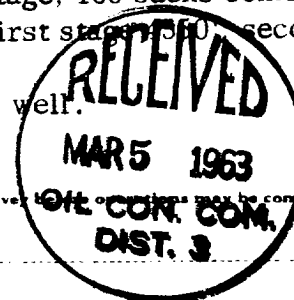
The E/2 NE/4 of Section 17 is dedicated to this well.  
E/2 NE/4 Section 17 14-08-001-1059

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company El Paso Natural Gas Products Company

Address Post Office Box 1560  
Farmington, New Mexico

By Original Signed EWELL N. WALSH  
Title Petroleum Engineer



# NEW MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

### SECTION A.

Date **February 22, 1963**  
Operator **El Paso Natural Gas Products Company** Lease **Canyon Largo Unit**  
Well No. **121** Unit Letter **A** Section **17** Township **24 North** Range **6 West** NMPM  
Located **990** Feet From **North** Line, **990** Feet From **East** Line  
County **Rio Arriba** G. L. Elevation **6539** Dedicated Acreage **2.00** Acres  
Name of Producing Formation **Gallup** Pool **Gallup Pool**

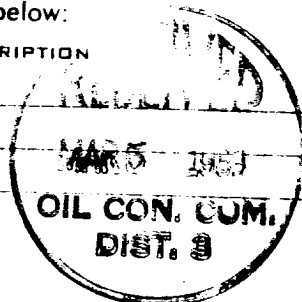
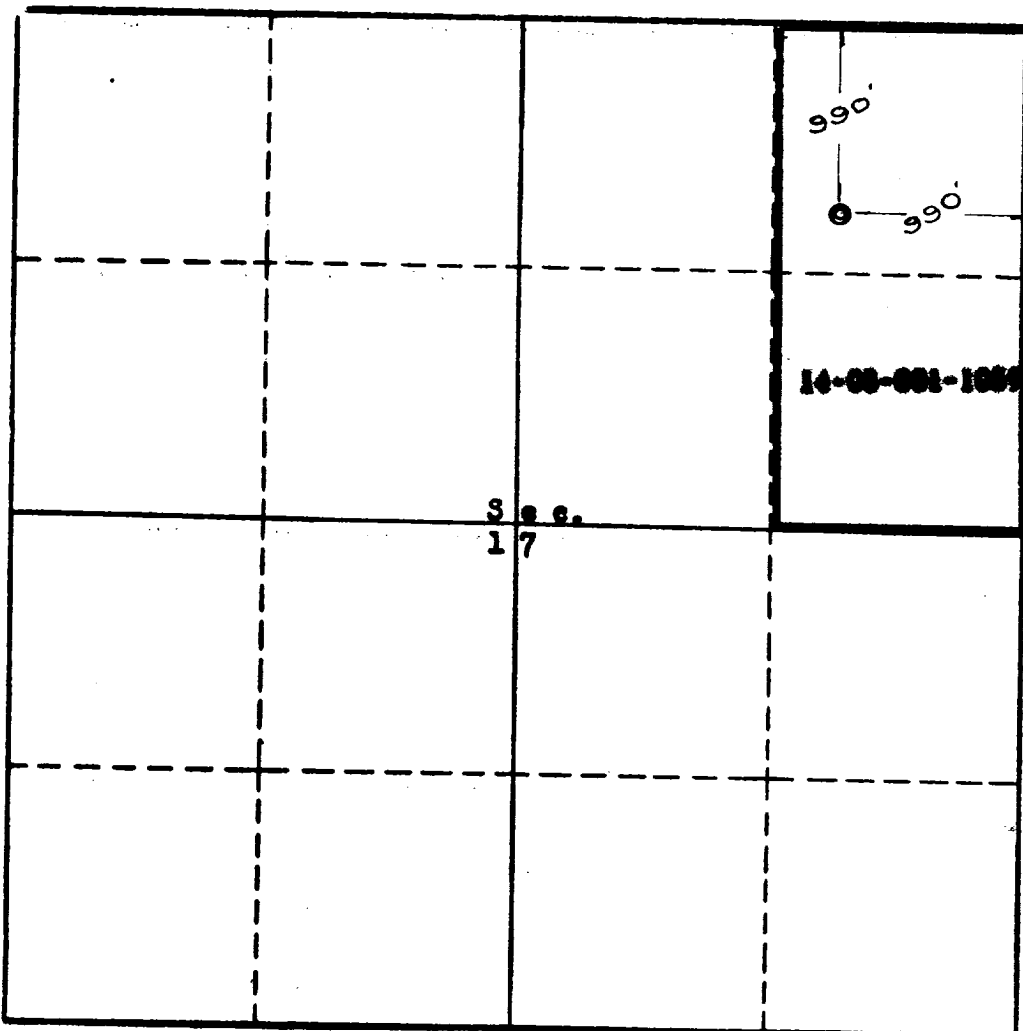
1. Is the Operator the only owner\* in the dedicated acreage outlined on the plat below? Yes ☒ No ☐
2. If the answer to question One is "No," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes ☐ No ☐ If answer is "Yes," Type of Consolidation \_\_\_\_\_

3. If the answer to question Two is "No," list all the owners and their respective interests below:

OWNER

LAND DESCRIPTION

### SECTION B.



This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

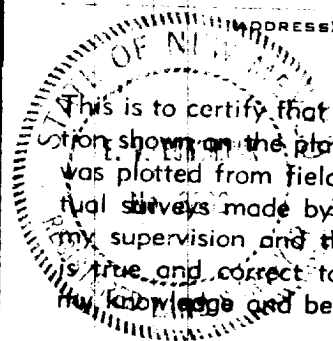
**El Paso Natural Gas Products Co.**

(OPERATOR)

Original Signed **EWELL N. WALSH**

(REPRESENTATIVE)

**P.O. Box 1246, Farmington, N. M.**



This is to certify that the well location shown on the plat in Section B was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **February 26, 1963**

**Four States Engineering Co.**  
FARMINGTON, NEW MEXICO

*Carl V. Cochran*  
REGISTERED ENGINEER OR  
LAND SURVEYOR

Certificate No. **3602**

