

Form 3160-5
(November 1983)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS RECEIVED

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		7. UNIT AGREEMENT NAME Escrito Gallup	
2. NAME OF OPERATOR BCO, Inc.		8. FARM OR LEASE NAME Escrito Gallup Unit	
3. ADDRESS OF OPERATOR 135 Grant Avenue Santa Fe, New Mexico 87501		9. WELL NO. 5 (formerly Eliz. 3)	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1500' FNL 790' FWL Section 18 T24N R7W		10. FIELD AND POOL, OR WILDCAT Escrito Gallup	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 18-24N-7W-N.M.P.M.		12. COUNTY OR PARISH Rio Arriba	
14. PERMIT NO.		13. STATE N.M.	
15. ELEVATIONS (Show whether OF, RT, CR, etc.) GR 7099			

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANE <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input checked="" type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

9/06/85 - Pulled rods. Unset tubing anchor. Pulled 2-3/8" out of hole.

9/09/85 - Went back in hole with retrievable bridge plug and packer. Set retrievable bridge plug at 5605'. Located hole between 4315' and 4122'. Pumping in two barrels a minute at 1200#s.

9/10/85 - Located second hole in casing at about 515'. Notified Herbert Socie of the BLM at 2:30 P.M. that would cement on 9/11/85 at 9:00 A.M.

9/11/85 - Set packer at 3760' with 120 joints of 2-3/8" tubing. Cemented with 400 sacks Class H cement with 2% CaCl and 1/2% CFR-2 mixed at 15.6#s with a yield of 1.18 or 472 cubic feet. Squeezed 1 1/2 barrels. Final squeeze pressure 1000#s. Let cement set two hours before releasing packer. Released packer and moved up hole and set packer at 293' from surface. Pumped down tubing to establish rate. Getting 1 1/2 barrels at 1900#s. Hole opened up and rate increased to 2 1/2 barrels at 1200#s. Cemented with 100 sacks Class H cement with 2% CaCl and 1/2% CFR-2 mixed at 15.6#s with a yield of 1.18 or 118 cubic feet. Did not squeeze upper hole.

9/16/85 - Drilled out cement. Tagged cement at 419'. Drilled good cement until fell through at 548'. Tagged lower cement at 3987'. Drilled good cement to 4335' when fell through.

9/20/85 - Pressure tested at 500 pounds and everything held. Rolled hole with KCL. Retrieved bridge plug and packer.

9/23/85 - Landed tubing, set up pump and placed well back in operation.

RECEIVED
OCT 02 1985
CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED Elizabeth B. Keasha TITLE Comptroller

ACCEPTED FOR RECORD DATE 9/24/85

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE SEP 30 1985

FARMINGTON RESOURCE AREA

BY Sam

*See Instructions on Reverse Side

NMOCC

