## District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

## OIL CONSERVATION DIVISION 2040 South Pacheco

| District III<br>1000 Rio Brazos Rd.                    | ., Aztec, NM                                    | 87410               |                               |                          |         | NM 875                                 |                                       |                             |  |  |                  | 5 Copie             |  |
|--|---|---------------------|-------------------------------|--------------------------|---------|--|---------------------------------------|-----------------------------|--|--|------------------|---------------------|--|
| District IV<br>2040 South Pacheco                      | , Santa Fe, N                                   | M 87505             |                               |                          |         |  |                                       |                             |  |  | AME              | NDED REPORT         |  |
| I.   |   |                     | FOR A                         | LLOWAE                   | BLE .   | AND AU                                 | J <b>THO</b> I                        | RIZAT                       | TON TO T                                 | RANS                                   | PORT             |                     |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPOR |   |                     |                               |                          |         |  |                                       |                             |  |  |                  |                     |  |
| ENERGEN RES  | SOURCES (                                       | CORPORATION         | ١                             |                          |         |  |                                       |                             | 162928                                   |  |                  |                     |  |
| 2198 Bloom:  | field Hw  | y                   |                               |                          | 3       |  |                                       |                             | Reason for Filing Code                   |  |                  |                     |  |
| Farmington   |   | 401                 |                               |                          | 5 D 1 M |  |                                       |                             | CH 10-1-98                               |  |                  |                     |  |
| 4 API Number   |   |                     |                               |                          |         | <sup>5</sup> Pool Name                 |                                       |                             |  | <sup>6</sup> Pool Code                 |                  |                     |  |
|  | 0-039-05  | 523                 |                               | S BLANCO PICTURED CLIFFS |         |  |                                       |                             |  | 72439 9 Well Number                    |                  |                     |  |
| <sup>7</sup> Property Code                             |   |                     | 8 Property Name LINDRITH UNIT |                          |         |  |                                       |                             |  | 23                                     |                  |                     |  |
|  | 21964<br>Surface                                | Location            |                               |                          |         | LINDKIIU                               | UNII                                  | ·                           | ·  | L                                      |                  |                     |  |
| UL or lot no.  | Section   | Township            | Range                         | Lot. Idn                 | Feet 1  | from the                               | North/Sc                              | uth Line                    | Feet from the                            | n the East/West line County            |                  | County              |  |
| 0  | 09  | 24N                 | 03W                           |                          |         | 1150                                   |                                       | S                           | 1800                                     | E RA                                   |                  |                     |  |
| 11   | Bottom  | Hole Loca           | tion                          |                          |         |  |                                       |                             |  |  |                  |                     |  |
| UL or lot no.  | Section   | Township            | Range                         | Lot. Idn                 | Feet    | from the                               | North/So                              | outh Line                   | Feet from the                            | East/W                                 | est line         | County              |  |
| 12 Lse Code  | 13 Produci                                      | ng Method Code      | 14 Gas (                      | Connection Date          | 15      | C-129 Pen                              | mit Numbe                             | r 1                         | 6 C-129 Effective                        | Date                                   | <sup>17</sup> C- | 129 Expiration Date |  |
| III. Oil and   | d Gas T   | ransportei          | rs                            |                          |         |  |                                       |                             |  | -                                      |                  |                     |  |
| 18 Transporter 19 Tr                                   |   |                     | ansporter Name<br>and Address |                          |         | 20 POD 21 O/G                          |                                       |                             | 22 POD ULSTR Location<br>and Description |  |                  |                     |  |
|  |   |                     |                               |                          | L       |  |                                       |                             |  |  |                  |                     |  |
|  |   |                     |                               |                          |         |  |                                       |                             | 0[                                       | <b>E</b> C                             | 图》               | VEI.                |  |
|  |   |                     |                               |                          |         |  |                                       |                             | ווע                                      | SEP                                    | 2 2 1            | 998                 |  |
| S.   |   |                     |                               |                          |         | _                                      |                                       |                             | <b>ી</b> [                               | J (3(0)                                | )[N]             | DIV.                |  |
|  |   |                     |                               |                          | _       |  |                                       |                             |  | <u> IM</u>                             | भू श             |                     |  |
|  |   |                     |                               |                          |         |  |                                       | ,                           |  |  |                  |                     |  |
| IV. Produc   |   | er                  |                               |                          | 2/      | 4 POD ULS                              | TD I                                  |                             |  |  |                  |                     |  |
| FOL  | ,   |                     |                               |                          |         | POD CES                                | I K Locali                            | on and De                   | scription                                |  |                  |                     |  |
| V. Well C  |   |                     |                               |                          |         | ······································ |                                       |                             |  |  |                  |                     |  |
| 25 Spud Date 26  |   | <sup>26</sup> Ready | eady Date 27 T                |                          |         |  |                                       |                             | <sup>29</sup> Perfor                     | Perforations <sup>30</sup> DHC, DC, MC |                  |                     |  |
| 31 Hole Sie  |   |                     | 32 Casing & Tubing Size       |                          |         | 33 Depth Set                           |                                       |                             | 34 Sacks Cement                          |  |                  |                     |  |
|  |   |                     |                               |                          |         |  | · · · · · · · · · · · · · · · · · · · |                             |  |  |                  |                     |  |
|  |   |                     |                               |                          |         |  |                                       |                             |  |  |                  |                     |  |
|  |   |                     |                               |                          |         |  |                                       |                             |  |  | ·-·-             |                     |  |
|  |   |                     |                               |                          |         |  |                                       |                             |  |  |                  |                     |  |
| VI. Well T   |   |                     | T                             |                          |         | 1 00                                   |                                       | <del></del>                 | ***                                      |  | 40               |                     |  |
| 35 Date New  | ate New Oil  36 Gas Delivery Date  37 Test Date |                     | te                            | 38 Test Length           |         | <sup>39</sup> Tbg. Pressure            |                                       | <sup>40</sup> Csg. Pressure |  |  |                  |                     |  |
| 41 Choke Siz   | oke Size 42 Oil 43 Water                        |                     |                               | <sup>44</sup> Gas        |         | <sup>45</sup> AOF                      |                                       | 46 Test Method              |  |  |                  |                     |  |
| 47 I hereby certificomplied with an                    | d that the in                                   | formation given     |                               |                          |         |  |                                       | OIL CO                      | NSERVATIO                                | N DIV                                  | ISION            |                     |  |
| the best of my knowledge and belief.  Signature:       |   |                     |                               |                          |         | Approved by:                           |                                       |                             |  |  |                  |                     |  |
| Printed name: Original signed by Joe Niederhofer       |   |                     |                               |                          |         | Title: SUPERVISOR DISTRICT #3          |                                       |                             |  |  |                  |                     |  |
| Title: General Manager                                 |   |                     |                               |                          |         |  | Approval Date: OCT 1 1998             |                             |  |  |                  |                     |  |
| Date: 17-Se  | p-98  |                     | Phone: 50                     | 5-325-6800               |         |  |                                       |                             |  |  |                  |                     |  |
| 47 If this is a ch                                     | ange of ope                                     | rator fill in the ( | OGRID num                     |                          | _       | _                                      |                                       |                             |  |  |                  |                     |  |
|  | Pre   | vious Operator S    | Signature                     | Ta                       | urus    |  | tion U.<br>nted Name                  | S.A1                        | inc. #162928                             | }<br>Titl                              | le               | 1-0ct-98<br>Date    |  |

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