

1. Type of Well  
GAS

RECEIVED  
OCT 12 1995

2. Name of Operator  
**MERIDIAN OIL**

**OIL CON. DIV.**  
**DIST. 3**

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
990' FSL, 990' FWL, Sec.8, T-24-N, R-2-W, NMPM

5. Lease Number  
SF-078908
6. If Indian, All. or  
Tribe Name
7. Unit Agreement Name  
  
Lindrith Unit
8. Well Name & Number  
Lindrith Unit NP #27
9. API Well No.  
30-039-05530
10. Field and Pool  
Basin Fruitland Coal/  
So Blanco Pict.Cliffs
11. County and State  
Rio Arriba Co, NM

## Type of Submission

Type of Action

___	Notice of Intent	<u>X</u>	Abandonment	___	Change of Plans
			Recompletion	___	New Construction
<u>X</u>	Subsequent Report	___	Plugging Back	___	Non-Routine Fracturing
		___	Casing Repair	___	Water Shut off
___	Final Abandonment	___	Altering Casing	___	Conversion to Injection
			Other -		

13. Describe Proposed or Completed Operations

9-21-95 MIRU. ND WH. NU BOP. TOO H w/106 jts tbgs. TIH w/5 1/2" cmt retainer, set @ 3143'. PT tbgs to 1200 psi, OK. SDON.

9-22-95 Establish injection into Fruitland Coal perfs. Plug #1: pump 29 sx Class "B" cmt below cmt retainer into Fruitland Coal perfs, 30 sx Class "B" cmt on top of cmt retainer, TOC @ 2878'. TOO H to 2078'. Load hole w/24 bbl wtr. PT csg to 500 psi, OK. TOO H. RU, perf 4 sqz holes @ 2135'. Attempt to establish injection. (Verbal approval to change plans from Robert Kent, BLM). Perf 2 sqz holes @ 2085'. Attempt to establish injection. TIH to 2200'. Plug #2: pump 20 sx Class "B" cmt @ 2023-2200'. TOO H. Perf 2 sqz holes @ 150'. Establish circ out bradenhead w/9 bbl wtr. Plug #3: pump 55 sx Class "B" cmt down csg & out bradenhead. Circ 1 bbl cmt to surface. ND BOP. Cut off WH. Install dry hole marker w/10 sx Class "B" cmt. RD. Rig released. Well plugged and abandoned 9-22-95.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 9/27/95  
SO Chief Lands and Mineral Resources

(This space for Federal, or State Office use)

APPROVED BY Robert Kent Title \_\_\_\_\_ Date 01/11/2007  
CONDITION OF APPROVAL, if any: \_\_\_\_\_