R

(SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

| Land Office | SF           |
|-------------|--------------|
| Lease No.   | 078877       |
|             | Canyon Largo |
|             | 8-001-1059   |

## SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF INTENT        | ION TO DRILL  | X                    | QUENT REPORT OF WATER SHUT-OFF                          |  |
|-------------------------|---|----------------------|---|--|
| NOTICE OF INTENT        | ION TO CHANGE PLANS   | SUBSEQ               | WENT REPORT OF SHOOTING OR ACI                          | DIZING   |
| NOTICE OF INTENT        | ION TO TEST WATER SHUT-OFF.                                   | SUBSEQ               | WENT REPORT OF ALTERING CASING                          | DEGETVE  |
| NOTICE OF INTENT        | ION TO RE-DRILL OR REPAIR WELL                                | SUBSEC               | WENT PEPORT OF RE-DRILLING OR F                         | REPAIR   |
| NOTICE OF INTENT        | ION TO SHOOT OR ACIDIZE                                       | SUBSEQ               | WENT REPORT OF ABANDONMENT, .                           | ADR 26 1963  |
| NOTICE OF INTENT        | ION TO PULL OR ALTER CASING                                   | SUPPLE               | MENTARY WELL HISTORY                                    | APR 26 1963  |
| NOTICE OF INTENT        | ION TO ABANDON WELL   | 1                    | and the second second                                   |  |
|                         | · · · · · · · · · · · · · · · · · · ·                         | 1                    |   | U. S. GEOLOGICAL SURVE                                     |
|                         | INDI- ATE ABOVE BY CHECK M                                    | ARK NATURE OF RE     | FPORT, NOTICE, OR OTHER DATA)                           | FARMINGTON, NEW MEXI                                       |
|                         |   | <u>.</u>             | April   | 1 25 , 19 63   |
| Well No. 126            | is located 790 ft. fro  | om KX                | and 1850 ft. from [E]                                   | line of sec.   |
| W/4 SE/4 Sec and S      |   | 6W<br>(Range)        | NMPM<br>(Meridian)                                      | EPFIVED  |
| evils Fork G            |   | Arriba               | New Me  | Cerritory) 1063  |
| <b>The elevati</b> on o | f the derrick floor above sea                                 | level is 655         | 9 <b>4</b> ft.  | APR 29 1963<br>APR 29 1963<br>OIL CON. COM.<br>OIL DIST. 3 |
|                         | DET   | AILS OF W            | ORK   | OIL DIST. 3  |
| State names of and e    | expected depths to objective sands; show<br>ing points, and a | r sizes, weights, an | nd lengths of proposed casings; indicant proposed work) |  |
|                         |   |                      |   |  |
|                         | itended to drill a well thr                                   |                      | · · · · · · · · · · · · · · · · · · ·                   | -  |
|                         | on。 Possible productive i                                     |                      | _   |  |
| two-stage c             | ollar will be set 100° belo                                   | ow bottom o          | of Picture Cliffs and th                                | is zone cemented   |
| ff.                     |   |                      |   |  |
|                         | ated Total Depth 5655°.                                       |                      |   |  |
|                         | <del>-</del>  |                      |   |  |
| Casing                  | Program:  |                      |   |  |
|                         | $8-5/8$ " at $160^{\circ}$ with 175                           |                      |   |  |
|                         | 4-1/2" at 5655' with 150                                      | ) sacks cen          | nentfirst stage; 100 :                                  | sacks cement   |
|                         | second stage. Esti  | mated top            | of cement first stage                                   | -4585',  |
|                         | second stage1800  | ١٩.                  |   |  |
|                         | The W/2 SE/4 of Section                                       |                      | ated to this well.                                      |  |
|                         | W/2 SE/4 Section 9  | SF-078               |   |  |
| l understand that       | this plan of work must receive approva                        | t in writing by the  | • Geological Survey before operation                    | ns may be commenced.                                       |
| Company                 | El Paso Natural Gas Pro                                       | oducts Com           | pany  |  |
| Address                 | Post Office Box 1560  |                      |   |  |
|                         | Farmington, New Mexic   | o                    | By Original Signed                                      | EWELL N., WALSH  |
|                         |   |                      | Title Division Petro                                    | oleum Engineer   |
|                         |   |                      | Title   |  |
|                         |   |                      |   | GFO 8 420 <b>4</b> 0                                       |

## NEW MEXICO OIL CONSERVATION COMMISSION

| Well I | ocation | and | Acreage | Dedication | Plat |
|--------|---------|-----|---------|------------|------|

| BECTION   | Α.        |                       |  |               |              | Date                                     | April 25, 1948  |
|-----------|-----------|-----------------------|--|---------------|--------------|--|---|
| perator   | El Pas    | Natural Gas Prod      | ucts Company   | Lease         | Conpres 1    | Atpo Unit                                | SP-070277   |
| Vell No.  | 26        | _ Unit Letter         | _Section9  | T             | ownship 24   | North                                    | Range 6 West NMPM   |
| .ocated _ | 790       | Feet From _           | South  | Line,         | 1850         | Feet Fro                                 | om <b>East</b> Line   |
|           |           |                       |  |               |              |  | Acres   |
| Name of P | roducing  | Formation             |  |               | Pool         | Dordie For                               | it Callup   |
| . Is the  | Operator  | the only owner* in th | e dedicated acred  | age outline   | d on the plo | it below? Yes                            | No  |
| ) If the  | answar t  | o guestion One is "N  | o" have the int  | aracts of a   | ll the owne  | rs boon cons                             | olidated by communitization                                 |
|           |           | otherwise? Yes        |  |               |              |  |   |
| agreen    | ient or t | otherwise. Tes        | . 110 11   | diswei is     | res, rype    | e or consuma                             | (E) m =   |
|           |           |                       | 2  |               |              | · .                                      | RECEIV  |
| . If the  | answer t  | o question Two is "N  | o," list all the c   | wners and     | their respe  |  |   |
|           |           | OWNER                 |  |               |              | LAND DE                                  | APR 26 196  |
|           |           |                       | <del></del>  |               | 1 3          | 7714ED                                   | U. S. GEOLOGICAL SUI  |
|           |           |                       |  |               | /8           | LULY                                     | FARMINGTON, NEW ME  |
|           |           |                       |  |               |              | APR 29 196<br>DIL CON.                   | OM.   |
| ECTION    | 8.        |                       | en la companya de la | eng engantari |              | CON.                                     | 3 /   |
| •         |           |                       |  | 1             | \            | DIL CONT.                                |   |
|           |           | 1                     |  | i             |              | Inis is                                  | To certify that the informa-<br>Section A above is true and |
|           |           |                       |  | İ             |              |  | te to the best of my knowl                                  |
|           |           |                       |  | ļ             |              | edge ar                                  | nd belief.  |
|           |           |                       |  | . 1           |              | El Page No                               | turni Can Products Co.                                      |
|           |           | +                     |  | _+            |              |  | (JPERATOR)  |
|           |           |                       |  | 1             |              | Original 9                               | igned EWELL N. WALSH  |
|           |           | 1                     |  | <br>          |              | 7.8.30                                   | (REPRESENTATIVE)  |
|           |           |                       |  | i             |              |  |   |
|           |           |                       |  | į             |              | F.O. Box 1                               | 303, Farmington, N. M.                                      |
| ٠.        |           | S                     | e C.   | <u> </u>      |              | 100                                      | CHANNIA PORESS)   |
|           |           |                       |  |               |              | ું કું કું કું કું કું કું કું કું કું ક | to certify that the well loca                               |
|           |           |                       |  | i             |              | 1 27 3 4                                 | own on the plat in Section E                                |
|           |           |                       |  |               |              |  | ofted from field motes of ac                                |
|           |           |                       |  | l             |              |  | rweys; made by mie or unde<br>pervision and that the same   |
|           |           | ţ                     |  |               |              | is true                                  | and correct to the best o                                   |
|           |           | <del></del>           |  |               |              | my kno                                   | wiedge ond belief.  |
|           |           | i                     | SF-078677  | •             |              |  | urveyed <b>March 13, 1963</b>                               |
|           |           | 1                     | <b>6</b>   |               | <u>50</u>    | l .                                      | r States Engineering Co.                                    |
|           |           | 1<br>1                |  | 18            |              | B C                                      | ARMINGTON, NEW MEXICO                                       |
|           |           | i                     | 790  | •             |              |  | 146.11  |
|           |           |                       | / · · · · · · · · · · · · · · · · · · ·  |               |              | 1 and                                    | NT. COLL hour   |
|           |           |                       |  |               |              | اس                                       | LAND SURVEYOR   |