## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

(File the origins, and 4 copies with the appropriate district office)

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT CIL AND NATURAL GAS

| Company or Ope     | rater Socony Hobi                       | 1 011 Co            | mpany, Inc.                    | Lease W. O. Hughes                            |
|--------------------|---|---------------------|--------------------------------|---|
| Well No. 3         | Unit wetter L                           | s <b>8</b>          | T 24N R 3N                     | Pool South Blanco Pictured Cliffs             |
| County Rio Arri    | ka Kind                                 | of Leas             | e (State, Fe                   | d. or Patented) Patented                      |
| If well produces   | oil or condensate,                      | give loc            | ation of tank                  | s:UnitSTR_                                    |
| Authorized Tran    | specter of Oil or Co                    | ondensat            | e                              |   |
| Address            |   |                     |                                |   |
|                    |   |                     |                                | s form is to be sent)                         |
|                    | sporter of Gas Pac                      |                     |                                |   |
| Address P. C. B    | ox 1526, Salt Lake C                    | 1 ty 10,            | <b>Reh</b>                     | Date Connected s form is to be sent)          |
| lf Gas is not bein | e address to which ng sold, give reason | approve<br>ns and a | d copy of thi<br>lso explain i | s form is to be sent) ts present disposition: |
|                    |   |                     |                                |   |
|                    |   |                     |                                |   |
| Reasons for Fili   | ng:(Pleas check pi                      | one ho              | v) Naw V                       | Vail 1  |
|                    | <del></del>                             |                     |                                | C'head ( ) Condensate ( )                     |
| Change in Owner    | ship                                    | (                   | ) Other                        | (Give explanation below)                      |
|                    | name of Operator fro                    |                     |                                | Company  RECEIVED  OCT 5 1959  OIL CON. COM.  |
|                    | certifies that the Ren complied with.   | tules and           | l Regulation                   | DIST. 3                                       |
| Executed this the  | e 1st day of Octo                       | oer                 | 19_59                          | 1600 i /                                      |
|                    |   |                     | Ву                             | 25110 hmm L)                                  |
| Approved           | OCT 5 1958                              | 19                  | Title D:                       | istrict Matural Gas Superintendent            |
| OIL CONSI          | ERVATION COMMIS Original Signed By      | SSION               | Compa                          | ny Socony Mobil Oil Company, Inc.             |
| Ву                 | A. R. KUNDRICK                          |                     | $\operatorname{Add} r$ . s     | s P. O. Box 2406                              |
| PETROLEUM          | ENGINEER DIST. NO                       | . 3                 | _ <b>_</b>                     | Hobbs, New Mexico                             |

| Oll concenta                |                  |  |  |  |  |  |
|-----------------------------|------------------|--|--|--|--|--|
| OIL CONSERVATION COMMISSION |                  |  |  |  |  |  |
| AZTEC DISTRICT OFFICE       |                  |  |  |  |  |  |
| SETTIBUTION                 |                  |  |  |  |  |  |
|                             | NO.<br>FURNISHED |  |  |  |  |  |
| OGASTICH.                   | 2                |  |  |  |  |  |
| State Co                    | /                |  |  |  |  |  |
| Prination Of a              |                  |  |  |  |  |  |
| State Land Cliffe           |                  |  |  |  |  |  |
| U. S. G. %.                 |                  |  |  |  |  |  |
| Transporter                 | 1                |  |  |  |  |  |
| ras Misselfer I             |                  |  |  |  |  |  |