| DISTRIBUTION | 3 | | | Form C-103 Supersedes Ol | d | | |
|---|--|----------------------------------|---|-------------------------------|--------------------------------|--|--|
| SANTA FE | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | C-102 and C-103 | | | |
| FILE | | HEW MEXICO OIL CON | SERVATION COMMISSION | Effective 1-1-6 | 15 | | |
| U.S.G.S. | | | • | 5a. Indicate Type | of Lease | | |
| LAND OFFICE | | | | Stt. | deral Fee. | | |
| OPERATOR | | | | 5, State Oil & Gas | | | |
| (DO NOT USE THIS FO | SUNDRY NOT | ICES AND REPORTS ON | WELLS | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. 1. OIL WELL OTHER- 2. Name of Operator | | | | 7. Unit Agreement | 7. Unit Agreement Name | | |
| | | | | | Lindrith Unit | | |
| El Paso Natural Gas Company 3. Address of Operator | | | | 8. Farm or Lease Lindrith Un | | | |
| Box 990, Farmington, New Mexico - 87401 | | | | 9. Well No. | 9. Well No. | | |
| 4. Location of Well | | | | 10. Field and Poo | 10. Field and Pool, or Wildcat | | |
| UNIT LETTER | 1650 | FEET FROM THE Sout | LINE AND 825 FEET | FROM SO. Blanco | Perfermen | | |
| THE East | INE SECTION Q | TOWNSHIP2 | lar ou | | | | |
| 1112 | INE, SECTION | TOWNSHIP | RANGE | MMPM. | | | |
| | | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County | THITT | | |
| $\frac{16}{16}$ | | 7259' GL | | Rio Arriba | | | |
| NOTI | Check Appropr CE OF INTENTI | iate Box To Indicate 1 | Nature of Notice, Report o | | | | |
| NOTE | SE OF INTENT | JN 10: | SUBSEQU | JENT REPORT OF: | | | |
| PERFORM REMEDIAL WORK |] | PLUG AND ABANDON | REMEDIAL WORK | ALTERI | NG CASING | | |
| TEMPORARILY ABANDON |] | | COMMENCE DRILLING OPNS. | 7 | D ABANDONMENT | | |
| PULL OR ALTER CASING | _ | CHANGE PLANS | CASING TEST AND CEMENT JOB |] | | | |
| OTHER | | | OTHER | | | | |
| | | | | | | | |
| 17. Describe Proposed or Co work) SEE RULE 1103. | mpleted Operations (| Clearly state all pertinent det | ails, and give pertinent dates, incl | uding estimated date of st | arting any proposed | | |
| Kill well. u | nseat packer 383-96') w/5 | | plug and abandon the packer at 3100' as | | | | |
| Determine fr the casing s | ee point of tub, pull ca | 5 1/2" casing and sing. | shoot off. Spot a 3 | O sack manut cen | ent plug on | | |
| Spot a 25 sa | ck cement pl | ug at the base of | the surface casing. | | | | |
| Spot a 10 sa | ck cement pl | ug at the surface | and x erect a 4' x 4' | " P & A markens | | | |
| Clean locati | • | | | REI | EIVED | | |
| | | | | NUL | 6 1969 | | |
| 18. I hereby certify that the in | nformation above is | true and complete to the best of | of my knowledge and belief. | \ | ON. COM. | | |
| | al Signed By: | | | DI | ST. 3 | | |
| SIGNED L. U. | Van Ryan | | etroleum Engineer | DATE 6-4 | -69 | | |
| APPROVED BY EMU | y Clur | lef TITLE C | Sup Rist 11/2 | DATE | 6-69 | | |
| CONDITIONS OF APPROVAL | IF ANY: | / | V | | | | |

MINA