| D15            | THIBUTIO | N |             |
|----------------|----------|---|-------------|
| SANTA F        |          | 1 | <del></del> |
| FILE           |          |   | V           |
| U. S. G. S.    |          |   |             |
| LAND OF FICE   |          |   | 1           |
| TRANSPORTER    | OIL      | / |             |
|                | G A S    | , | 1           |
| PRORATION DEFI | CE       | 7 | T           |
| OPERATOR       |          | / |             |

## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

| TRANSPORTER GAS   | /             |               |                 |   |                                       |                             |          |                | NATURAL               |                | UN           | g(.           |  |
|---|---------------|---------------|-----------------|---|---------------------------------------|-----------------------------|----------|----------------|-----------------------|----------------|--------------|---------------|--|
| OPERATOR OFFICE   | NATION OFFICE |               |                 |   |                                       |                             |          |                |                       |                |              |               |  |
| Company or Operator   | . <del></del> |               | !               | FILE THE OF                                     | RIGINAL                               | AND 4 CC                    | PIES     | <u> </u>       | Lease                 | TE OFFICE      |              | Well No.      |  |
|   |               |               |                 |   |                                       |                             |          |                |                       | . 1            | 3            |               |  |
| Unit Letter Section Township  |               |               |                 | wnship Range                                    |                                       |                             |          |                | County M11            | ler            |              | 2-5           |  |
|   |               |               |                 | 21  | 2h=W 7=W                              |                             |          | ·              | Rio Amilia            |                |              |               |  |
| Pool  |               |               |                 |   | <u>.</u>                              |                             | ,        |                | Kind of Lease         | State, Fed Fee |              |               |  |
| Devils Fork  If well produces oil or condensate  Unit Letter  |               |               |                 |   |                                       | ter                         |          | Section        | Township              |                | Range        | <del>3</del>  |  |
| aine la casica of analya  |               |               |                 |   |                                       |                             | 12       |                | olw                   | 7u             |              |               |  |
| Authorized transport  | CHA           | ANA I<br>NGED | nde<br>P  <br>T | nsate    <br>PELINE GO<br>O SHELL (<br>ARGH:940 | IRPOR<br>DIL CC<br>1864               | ATION<br>IMPAN<br>Connected | Addres Y | es (give ad    | dress to which ap     | ngton,         |              |               |  |
| Authorized transporter of casing head gas or dry gas Date Connected  Address (give address to which approved copy of this form is to be sent) |               |               |                 |   |                                       |                             |          |                |                       |                |              |               |  |
| `   |               | P             | <u> </u>        |   |                                       | - 6 C                       |          | •              |                       |                |              |               |  |
| If gas is not being s   | old, give 1   | reasons/a     | nd a            | also explain its                                | present di                            | sposition:                  |          | 0.000          |                       |                |              | 1             |  |
| Change<br>Remarks   | Chan<br>C     | ige in Tr     | ansp            | porter (check one Dry  gas . Conc               | · · · · · · · · · · · · · · · · · · · |                             | Chan     |                | ership                |                |              |               |  |
| The undersigned o   | certifies 1   | that the      | Rul             |   |                                       |                             |          | tion Com       | mission have be       | en complied    | with.        |               |  |
|   | Е             | xecuted       | th i            | s the   | _day of                               | Marc                        | By       |                | , 19 <b>64</b> ·      | مر<br>4. عو    | AT IL        |               |  |
|   | DIL CON       | SERVAT        | 101             | 4 COMMISSION                                    | l<br>                                 |                             |          |                |                       | 1              | ItiV         | /F <i>D</i> / |  |
| Original Signed Emery C. Arnold   |               |               |                 |   | كاد                                   |                             | Title    | Roy H<br>Pumpe | H. Jones MAR 1 8 1964 |                |              |               |  |
|   | ervisor (     | )ist. #       | 3               |   |                                       |                             | Comp     | any *          |                       |                | MCQ<br>Tel:- | . COM.        |  |
| Date  | MAR 1         | 6 1964        |                 |   |                                       |                             | Addre    |                | 2239 San              | _              | New 1        | Maxi co       |  |