

Form 9-331b
(April 1952)

(SUBMIT IN TRIPLICATE)

Indian Agency _____

Jicarilla
Contract #135

Allottee _____

Lease No. _____

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

<input checked="" type="checkbox"/>	

SUNDRY NOTICES AND REPORTS ON WELLS **RECEIVED**

NOTICE OF INTENTION TO DRILL _____	SUBSEQUENT REPORT OF WATER SHUT-OFF _____	JAN 12 1960 U.S. GEOLOGICAL SURVEY FARMINGTON, NEW MEXICO
NOTICE OF INTENTION TO CHANGE PLANS _____	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____	SUBSEQUENT REPORT OF ALTERING CASING _____	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL _____	SUBSEQUENT REPORT OF REDRILLING OR REPAIR _____	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____	SUBSEQUENT REPORT OF ABANDONMENT _____	
NOTICE OF INTENTION TO PULL OR ALTER CASING _____	SUPPLEMENTARY WELL HISTORY _____	
NOTICE OF INTENTION TO ABANDON WELL _____	Completion _____	X

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

January 11, 19**60**

Well No. **Jicarilla 2-1** is located **790** ft. from **N** line and **1555** ft. from **W** line of sec. **1**

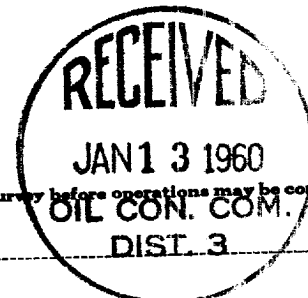
NE NW (1/4 Sec. and Sec. No.)	1	24N (Twp.)	4W (Range)	RMP (Meridian)
South Blanco (Field)		Rio Arriba (County or Subdivision)		New Mexico (State or Territory)

The elevation of the ~~surface~~ **well** above sea level is **6970** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

TD 3320'. FWD 3305'. Per 2-7/8" casing from 3266-3290 with 80 holes. Frac by Hoveco with one T-400 using 25,000 gals water and 25,000# sand (20-40). MD 5000# to 1200#. Avg 2400#. Max 2600#. Avg IR 12 RPM. Stg 650#. Made 3 sand runs & well kicked off. Testing



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Johnston-Shear**

Address **3010 Monte Vista NE**

Albuquerque, N.M.

By **W. R. Johnston**
W. R. Johnston
Title **Partner.**

